

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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A CLOSE LOOK AT TITHING

The following message was originally preached at Bible Faith Tabernacle, Lagos, Nigeria, by Brother Amos, on Sunday, May 29th, 2011, within a message, titled, *Disorderly Walk*. It was a message within a message, to establish the body of saints in the truth, and to show the saints just how to look at the issue of Tithing. It is now being presented as a message on its own merit in the Scribe, under the new title, *A Close Look At Tithing*. And although it was preached since 2011, its relevance to the Universal Bride is still paramount. It is instructive, and as Bride, we still need to know how to look at Tithing, at a time when many are shunning this ordinance, that she may know where to stand. May the Lord give us understanding.

Good morning Church. May God bless each and every one

of you, and may He bless our meeting today. If I remember correctly, brothers and sisters, I think it was last Saturday morning that Brother Tunji Taiwo came to me at the Convention ground, requesting to have an audience with me. I told him we could not see right there and then, because I had to prepare for the message that I was going to take in the evening service, during that Convention. He then gave me this book, (Brother Amos lifts up a book), and I came straight to the Church office to prepare for my message, titled, *The White Throne Judgment*. On getting to my office, I simply flipped through the book that he had given me, which was titled, *Search The Scriptures Series, Volume 1, Tithe*, with a subtitle, asking: *Is It Scriptural For New Testament Christians To Pay*



Tithes? It was then that I realised it was the same writeup he had produced over ten years ago, when he was still fellowshipping with us, because I already had a printed copy of the writeup, except that now, he made it a proper book, and where the other 1996 production was simply stapled, it still held the very same content; it is the same material! It was later that I discovered that he had been coming to the Convention ground to distribute one of his other books to the body of saints, because I saw it in the hands of a number of brethren from different parts of the world, and these are brethren he does not know! He did not even inform me that he was going to distribute his book, and neither did he seek my permission before doing so! And because he was not known to some of the saints, they even came to complain to me, that a brother had given them a book, and that they did not know why he had done that, and what they were to do with it! They did not know how to look at his distributing of the books. In this book, (Brother Amos lifts up the book), which is his new edition on Tithes, brothers and sisters, he still acknowledged me for proof

reading the writeup, even though I do not completely believe his projection, because it amounts to an extreme. After I had gone through his initial writeup, his first edition in 1996, I let him know in plain terms, precisely why I disagreed with his projections, and that it amounted to an extreme. So, I do not know why he acknowledged me for the proof reading, and I say that, because I am not happy that he has put my name in his writeup, when I do not fully agree with him! And since he acknowledged me for proof reading his writeup, in order to be fair to me, he should have also acknowledged my disagreement with the book! He should have done that! That is only fair! My disagreement with the extreme projection of the book, was even made known to the whole Church, and you old timers can testify to this fact.

Church, it is true, that he sent the writeup to Brother Jackson, and that the chief apostle had positively acknowledged the writeup at the time, but he could not have acknowledged it as **"TRUTH IN TOTAL"**, as Brother Tunji Taiwo claims on page 19, of his other book, titled, *In Defence Of*

The Godhead. The material point is this: Many people wrote to Brother Jackson from all around the world, and the poor man also wrote back to all of them in sincerity, merely acknowledging a good writeup, which is only a general commendation, without giving a thorough breakdown of the writeup, and without stating any reservations that he may have had on the subject, simply as a means of encouraging the people! This is particularly so, because you do not need to condemn something that is not injurious to the faith of the people, something that does not overturn the revealed Faith of Christ! After all, the book is really all about the issue of money; it is all about Tithes! The chief apostle, not knowing the minds of the people, and not really knowing what they wanted from him, why they had chosen to send him their materials, made the general good of something, the consideration and the basis of his responses, commenting only on a general basis. Hence, he would say: *"It's a nice book, it's a good book"*, and he would let it go; but that reply from Brother Jackson, can be taken as an open certificate that you can hold

up, to justify the entire projection in your writeup! Saints of God, when you know a man spiritually, that is, when you have spiritual knowledge of a man, then you know exactly what he means, when he says something, and you know why he has written what he has written! I say that, because the same Brother Jackson, who so positively acknowledged Brother Tunji Taiwo's writeup on Tithes, made an open stand over the same Tithing issue! He made his stand known on this subject a few times, starting from the time he had to deal with Rolf Strommen, in a message on Tithing, which he titled, *Dear Brother Strommen*, if my recollection of the sermon title is correct, although I think it is! In that message, he implored the local assembly of Rolf Strommen in Verdal, Norway, to pay their Tithes, in support of their local ministry, as they were not doing so, but rather, they were leaving Rolf Strommen's support, as the responsibility of Faith Assembly, because Faith Assembly had been the ones bearing the financial support of Rolf Strommen! That was Brother Jackson's contention in that message! This is quite apart from a few other

times, when he openly made his stand on Tithing known to all, regardless of what he wrote to Brother Tunji Taiwo. Tithes and Offering was not, however, a message that Brother Jackson lifted up, simply because he had better things other than money, to preach in the Word of God! Hence, to the time of his passing away, there was a slot discreetly placed at the back of the Church, clearly marked for paying Tithes and Offerings at Faith Assembly, to enable the saints to pay their Tithes and Offerings, AS and WHEN God led them. He de-emphasised the issue of Tithes and Offerings, placing total pre-eminence on the Word of God, emphasising the preaching of the deep and precious things of the Spirit of God, the unsearchable riches (treasures) of heaven, which the Holy Bible holds, and I could not but take instruction from his virtuous and exemplary life! That is why I have said, if you know a man spiritually, revelation-wise, you will know exactly what he means in his letters, such as the letter of reply he wrote to Brother Tunji Taiwo! And to even think that Brother Tunji is using the letter of Brother Jackson, as a strategic

advantage, a man he seriously knocked on the head, calling Brother Jackson an "***Antichrist***", in his book on the Godhead, titled, *Search The Scriptures Series, In Defence Of The Godhead*, blatantly declaring about the chief apostle on page 14, paragraph 2: "***... I will have to say Bro. Jackson's teaching about the Godhead in recent times IS ANTICHRIST!***" On page 42, paragraph 2, he said: "***Furthermore, I will like to show you clearly that Bro. Jackson has changed his previous doctrine of Jesus was GOD by incarnation at Jordan River, to Jesus is not God again despite incarnation, which was why I concluded that Bro. Jackson IS NOT SPEAKING BY THE SPIRIT OF GOD, WHICH IS THE SPIRIT OF TRUTH.***" Then on page 49, paragraph 1, he also said: "***I wonder why our brother, after having preached truth in this way should descend so low, as to SPEAKING VAIN JANGLING again, thereby destroying his own foundation. May God have mercy.***" But of the two men, who is really the object of pity? He had to knock God's Standard

Bearer at that time, just because Brother Jackson realised that his initial stand on the Godhead, which is the position that the mainstream Branham Movement are holding unshakeably to, even to this very day, borders on Extreme Oneness, for it blatantly denies the absolute, irrefutable, and immutable truth, that God has a Son, whom He gave us, the Lamb that was slain, and as such, Brother Jackson re-adjusted his position, thereby striking a perfect scriptural balance, which Brother Tunji just cannot see! (John 3:16). He knocked Brother Jackson on the absolute and fundamental truth of the Godhead that he, Brother Tunji, has no clue about, something he does not understand, blatantly resisting the absolute truth of God! My! May the Lord have mercy, for as it is written: ***"It is hard for thee to kick against the pricks."*** (Acts 9:5). Again, on page 114, paragraph 1, Brother Tunji wrote: ***"I have come to doubt Bro. Jackson's claim to Apostleship in his life."*** On page 74, paragraph 2, he further declared: ***"Brethren, the doctrine of Trinity is a lie of the devil. And Bro. Jackson's doctrine of Twonity is***

also a lie of the devil." He called Brother Jackson a "Twonitarian", or better still, he accused Brother Jackson of believing in "Twonity", simply because, like Apostle Paul and the other Original Core Apostles, Brother Jackson acknowledged that there is only One God, who has a Son, whom He incarnated at the River Jordan, as the instrument of our salvation, which gives us two separate and distinct entities, an absolute fact which the incarnation does not take away! And IF the Chief Apostle was a "Twonitarian", then so were Apostles Paul, Peter, and John, and I say that on the full and undeniable authority of the Books of Ephesians Chapter 1, verse 3; 2 Corinthians Chapter 11, verse 31; 1 Peter Chapter 1, verse 3; and 2 John Chapter 1, verse 3, because in ALL of these passages of Scripture, they clearly and categorically acknowledged the two distinct entities! In Ephesians Chapter 1, verse 3, Apostle Paul declared emphatically: ***"Blessed be THE GOD and FATHER of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in***

Christ", (clearly giving us two entities). In 1 Peter Chapter 1, verse 3, Apostle Peter equally declared: ***"Blessed be the God AND Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead"***, (also clearly giving us two entities). Again, in 2 John Chapter 1, verse 3, Apostle John also declared plainly and categorically: ***"Grace be with you, mercy, and peace, from GOD the Father, AND from the Lord Jesus Christ, THE SON of the Father, in truth and love"***, (equally giving us two entities)! So, are we now going to call them "Twonitarians", when their revelation clearly gives us only One God?! Brothers and sisters, the main issue, is this: Just how can you knock a man on the head, calling him all sorts of evil names, and still use his letter to you as an open certificate, leverage, at the same time?! Come on! That is confusion! Because IF Brother Jackson was indeed an "Antichrist", and IF he was "not speaking by the Spirit of God, which is the Spirit of Truth", but by the spirit of Error, as Brother Tunji categorically declared

Brother Jackson to be, then he should not be using Brother Jackson's letter to lift up his writeup! Why would you use the letter of an "Antichrist" with joy and pride, to beef up your revelatory image?! I am not saying these things this morning to belittle the brother, for I appreciate Brother Tunji. However, the fact remains, that you cannot knock a standard bearer on the head on issues of truth, certainly not the kind of vicious knocking that he gave the chief apostle, over the issue of the Godhead, calling him all sorts of contrary names, IF you truly know who he is! And even if you are right on an issue, you still cannot do that, because there is a thing called respect for God's "dignities"! (Jude verses 8-10; Num. 12). And to think that on page 13, paragraph 1, Brother Tunji clearly admitted: ***"In fact, I personally believe in my opinion, that if God truly ordained any brother or sister into salvation, in this End-Time Message followers of Bro. Branham's ministry, in fulfilment of His promised words for this hour (Mal. 4:5-6). The same God would of necessity ordain you to follow and acknowledge Bro. Jackson's ministry***

IN CONTINUITY." Yet, he knocked the same man terribly, saying he spoke by the spirit of the devil! This is obviously a very confused and pathetic man, an object of pity, and I say that humbly and sincerely! And having terribly knocked the chief apostle, he is now using the letter of the same man as leverage! That does not make any sense! Furthermore, coming back to deal with the books he distributed at the Convention, I have to say, there is a right way to do things, and there is a wrong way. Nobody has the right to come to our Convention to distribute books; nobody has that right! Nobody has the right to come to our meetings to distribute their materials; they would have to first ask me, even though we are not afraid to read what other people write, and neither do we forbid the children of God from reading other men's writings, because we know precisely where we stand in the Word of God, all by the grace of God! However, the fact remains, that nobody has the right to distribute anything at our Conventions, without first asking permission from me. Even our brother, Brother Enoch, who is standing firmly with us in the Continuing Light of

Jesus Christ, talks to me first, and asks me first, before he gives the saints his writeups, talk less of a brother who is standing in firm opposition! Our Convention is not a distribution centre, and people just have to learn to show respect! Period! Initially, I thought that I was the only one he gave his book to, but then I began to see his book in the hands of various other brethren from different regions of Nigeria and abroad, which let me realise that he had only come to distribute his materials, which is still all about Tithes and the Godhead! Brother Tunji has requested to see me, and I honestly do not know what he wants to see me about; but I hope it is not about Tithes, because if it is, he will not be seeing me, for I have better things to do with my time! I do not say that in any prideful way, but I say it only because, this is a subject matter over which we clearly and irreconcilably disagreed, slugging it out between us, well over ten years now, when he was still associating with us, and Brother Jackson was still on ground in that day! That is why I have a copy of the original book, although, as I said earlier, it was merely stapled together, but now

he has made it into a proper book. The first publication he wrote on Tithes, a copy of which I am holding in my hand, was printed in 1996, and he has now brought this new edition, in May 2011, almost 15 years after his first publication! My! So, even today in 2011, it is still the issue of Tithes that he is bombarding us with! That is why I said, I have better things to do with my time! Consequently, brothers and sisters, this morning, I am forced to address the issue of Tithing, which the book of the brother projects, and with which he has bombarded our Convention, head-on, for we are on holy ground. Let me say this though, that in all fairness to Brother Tunji, this is a nicely written book, except that it has one major fundamental flaw, and that is the problem I have with it, and a very serious problem at that, which is that it amounts to an extreme, and when something borders on an extremity, you cannot touch it, because it shows that he has no revelation, and that he is only carrying mere letters, which **“letter killeth”!** (2 Cor. 3:6). I repeat: The only problem I have with this book, is the fact that it amounts to an extreme projection of truth, and anything that amounts

to an extremity, we cannot touch, because there is a scriptural balance to Truth, God's Truth! After all, the fundamental issue, speaking with strict regard to this subject, is this: Just how is the subject of Tithes and Offering going to positively impact the Universal body of saints, revelation-wise?! Because it deals essentially with just the issue of money, which is **“mammon”!** So, how will this book on **“mammon”** impact a Universal body of saints, is precisely what I do not know!

Saints of God, I am forced this morning to delve into this subject, in order to help the elect children of God around the globe, to know just how to look at this issue, that they may have the right attitude to it, and as such, I implore you to please pay attention, because it all devolves upon the Holy Scriptures, the Word of God. May God help me this morning, for we are on holy ground, the ground of revealed Faith. However, before we open up the Holy Bible on this matter, we first want to present the position of Brother Tunji Taiwo, as laid out in his book, titled, *Search The Scriptures Series, Volume 1, TITHE*. On page 11, paragraph 2,

he stated: **“... Meanwhile, my point is to show you who will care to look and see that not only Tithes, but every other commandment contained in the ordinances, were not meant for the New Testament Believers, even as Paul the Apostle declared that whatever things (including the Tithe) that the Law said, it saith to them who are under the law (Rom. 3:19), because the same Law said cursed be He that confirmeth not ALL the words of this Law to do them (Deut. 27:26; Gal. 3:10).”** Then on page 23, paragraph 3, to page 24, paragraph 1, he declared: **“TITHE:- If you can see from the Points raised so far from the Scriptures about the Old Testament divine order of service, in contrast to the New Testament, particularly about the Priesthood of Levi and the purpose for which they were given Tithe for inheritance, plus the fact that Heb. 7:12 says that the priesthood being changed, there is made of necessity a change of the Law (That of course means the commandments, the Judgments, and the ordinances under which**

the Tithe was ordained), then you will be able to see why Apostle Paul said those ordinances have been abolished in Christ flesh – Eph. 2:15. Now my question is, if the Law, meaning its application, Has been cancelled, and the Priesthood under which the Law was to be administered has also been changed, why will it be hard for anybody to believe that the Tithe being part of the changed Law, has been cancelled also? Particularly because instruction was never once given to the believers of the New Testament in the entire Epistles, to pay or collect Tithe, neither did we see Christ nor His Apostles lay such pattern during their ministries, for the New Testament believers to receive or pay Tithe. After all, the Bible says we are built upon the foundation of the Apostles, of which Christ himself is the Corner Stone (Eph. 2:20), and we are obliged or bound to follow their example (Phil. 3:17). Moving on to page 30, paragraph 1, he referenced Hebrews 7:27, Leviticus 17:11, and Hebrews 9:14, ALL dealing with the daily sacrifices that were offered by the High

Priests under the Law, which the death of Jesus Christ has done away with. He equally referenced Hebrews 13:10, which states that: **“WE HAVE AN ALTAR, whereof they have no right to eat which serve the tabernacle”**, (and that was stated, simply because, as verses 11-14 now explains, giving us the crucial reason, vital reasons Brother Tunji failed and or neglected to also reference): **“FOR THE BODIES OF THOSE BEASTS, WHOSE BLOOD IS BROUGHT INTO THE SANCTUARY BY THE HIGH PRIEST FOR SIN”**, (FOR THESE BEASTS WERE OFFERED SPECIFICALLY FOR ATONEMENT), **“ARE BURNED WITHOUT THE CAMP”** (IN PERFECT TYPOLOGY, AND HENCE, THEY CANNOT BE EATEN BY THE PRIESTS). **“Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city but we seek one to come”**, (in fulfilment of this beautiful type of the Law). That was

why the priests could not eat of this particular sacrifice! Hence, brothers and sisters, I am lost as to the application or the relevance of these passages of Scripture, with the issue of Tithes! My! Furthermore, Brother Tunji also referenced Hebrews 7:12-13, which gives us a change in the Priesthood, from the Levitical Priesthood, to Christ's Melchisedec Order of Priesthood, declaring in a twisted application of this provision, with strict regards to animals used for atonement, saying: **“And according to the Scriptures, we have no right to eat who serve the spiritual tabernacle of Jesus – Heb. 13:10; 7:13. IF WE HAVE NO RIGHT TO EAT THINGS USED IN ANY FORM OF SACRIFICES TODAY, THEN WE HAVE NO RIGHT TO COLLECT TITHES THAT WAS ORDAINED UNDER THE LAW OF COMMANDMENT FOR THE PRIESTHOOD OF LEVI, particularly because the Scriptures said the First Covenant under which these old Priesthood, Tithes and so on was established was faulty. Heb. 8:7-8. How can the New Covenant believer operate under a**

faulty Covenant by paying or collecting Tithes that was ordained under that faulty Covenant with AN ORDER OF PRIESTHOOD THAT HAS BEEN CHANGED? The inheritance of the New Testament kingdom priests is not material as Tithes and flesh of sacrificial animals. BUT OUR INHERITANCE IS ETERNAL LIFE AND THE KINGDOM OF GOD IN MILLENNIUM (see Matt. 19:29; 25:34; Heb. 9:15). The earnest (down payment) of that inheritance is the Holy Ghost that we receive (Eph. 1:11-14). Blessed be the name of the Lord.

This is an extremely carnal way of applying the Word of God! And since he went down this road, we now have to ask Brother Tunji: Are the Jews who lived under the blood of bulls and goats, who were pointing forward, and were believing Christ's perfect atonement that was to come, not also going to receive ETERNAL LIFE, through the sacrifice of Calvary, in the ETERNAL AGE?! Do they not also make up part of the Eternal City, the New Jerusalem?! (Rev. 21:12, 10-12). Is the inheritance of the priests who were faithful under the

Torah, limited to Tithes, which was just for the sustenance of their bodies, a necessity for ALL men, regardless of the dispensation?! What a most carnal and incredible way to look at truth! The inheritance of Tithes was only stated, in contrast to the twelve tribes of Israel, because the other Tribes received physical lands, whilst the children of Levi, the priests, did not, for they were scattered in Israel, on account of their ministry to the children of Israel! (Num. 18:21-24; Joshua 18:7). But speaking of both the Levitical priests, and the children of Israel, who were faithful to God through the Law of Moses, are they not also going to be in the Millennium?! Is the Millennium not for the saints of ALL Dispensations, both Old and New Testaments?! (Rev. 5:8-11; Dan. 7:18,22,27). What has the issue of Tithing got to do with the issue of the Millennium, or with our Eternal inheritance?! What a carnal and puerile (childlike) argument to make! Moreover, Brother Tunji, what exactly are you going to do with the Jewish souls under the altar, who, in this Grace Age, are not believers of Jesus Christ, but are strictly believers of

the Law of Moses, in the Fifth Seal of Revelation Chapter 6, verse 9-11?! Are you going to take the robe of divine righteousness, which speaks of eternal life, from them?! My, oh, my! The absolute truth, saints of God, is that these Scriptures have no bearing on the issue of Tithes! Brother Tunji Taiwo is only carnally forcing them to apply! Furthermore, does the New Testament Priesthood of ALL believers, take away the New Testament Ministry that was typed by the Old Testament Ministry, the Levitical Priesthood?! Of course not! So, Brother Tunji, what exactly has the issue of the "Priesthood Of The New Testament Believers", which you have laid out on pages 26-27, got to do with the issue of Tithes as the means of the sustenance of the New Testament Ministry?! You obviously do not know what was really done away with under the Law. That is precisely why you do not understand, that the change in the Order of the Levitical Priesthood, to that of the Melchisedec Priesthood, has absolutely nothing to do with the issue of Tithes and Offerings, because we still have to consider the fact that the New Testament Ministry,

just like that of the Old Testament, which our Melchisedec has put together, and that he is putting together, still has to be financially sustained, in a stable and meaningful way! Moreover, you must know, by a true divine revelation of the Word, exactly what was changed, and not merely quote letters of things you do not understand! By the grace of God, we are now going to take up the gauntlet (the challenge), because you have challenged our faith! We are on holy ground, and we will not be running away from you, or from any other man, on issues of the Holy Scriptures, the Lord being our helper, for as I often say: **THE LAND OF THE HOLY BIBLE, IS THE TERRAIN OF THE BRIDE OF JESUS CHRIST; IT IS OUR EXCLUSIVE LAND!** It is not the terrain of carnal interpreters of the Word, but the exclusive terrain of the Householder Scribes of Matthew Chapter 13, verse 52, Christ's divine READERS! (Rev. 1:3). Period! In other words, Brother Tunji: You are now on our turf!

Please open with me to the Book of 1 Corinthians Chapter 9, where from verse 4, Apostle Paul asks: **“Have we not power”**

(authority or right) **“to eat and to drink? Have we not power”** (authority or right) **“to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? Or I only and Barnabas, have not we power”** (authority or right) **“to forbear working?”** In other words, if the other apostles were not engaged in any secular work, for their sustenance, and they relied solely on the support that their ministries received from the body of saints, are they, Paul and Barnabas, not also entitled to not be engaged in secular work? Are you with me? He asked this question, because they were ALL in the Full-Time Ministry! He now asked a material question in verse 7, saying: **“Who goeth a warfare, any time at his own charges?”** Because nobody does! Nobody goes to war without the financial support, and the necessary provisions for the battle, from the relevant authority or agency, be it government or private! From this passage of Scripture, brothers and sisters, we want to take a message, titled, **A CLOSE LOOK AT TITHING.** That is the title of our message, *A Close Look*

At Tithing. Saints, in verse 7, Apostle Paul asked a very pertinent question to this message, saying: **“Who goeth a warfare, any time at his own charges?”** And we know that no man does! In the same vein, he also asked: **“who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? OR SAITH NOT THE LAW THE SAME ALSO?”** Saint Paul was simply and clearly saying in verse 8, **THAT HIS POSITION ON THIS MATTER, IS VINDICATED BY THE LAW OF MOSES, THE TORAH,** because it is not a new statement of truth, but one that is even supported by the Torah! You would have to be a stark unbeliever, to deny the application of the Torah, which Apostle Paul made right here! Brothers and sisters, Apostle Paul made this solid scriptural claim, to take us back to the Law, in order to prove that the position of the Law of Moses, on the subject matter he was addressing, does not contradict, and neither does it nullify, his position under Grace, **FOR THE REVELATION OF GOD IS ONE!** Are you with

me? Hence, in verse 9, making a direct application of the provision of the Law, he now plainly declared: ***“For it is written in the Law of Moses, Thou shalt not muzzle the mouth of the ox” (the cow) “THAT TREADETH OUT THE CORN.”*** This takes us back to Deuteronomy Chapter 25, verse 4, which also records: ***“Thou shalt not muzzle the ox when he treadeth out the corn.”*** Hold it right there! Remember the carnal argument that Brother Tunji made on page 11, paragraph 2, of his book, stating: ***“Meanwhile, my point is to show you who will care to look and see that NOT ONLY TITHES, but every other commandment contained in the ordinances, were not meant for the New Testament Believers, even as Paul the Apostle declared that whatever things (including the Tithe) that the Law said, it saith to them who are under the law (Rom. 3:19).”*** Brothers and sisters, you can quote a man without having any revelation of truth! Yes, you can quote mere letters, because the very same Apostle Paul, was now

applying the provision of the Law of Moses, yet, he was writing under Grace; he was writing in the New Testament, directly applying Deuteronomy Chapter 25, verse 4, which declares: ***“Thou shalt not muzzle the ox when he treadeth out the corn.”*** The material question now, is this: What does it mean to muzzle the ox? That is the fundamental issue! Brothers and sisters, honestly speaking, I have never really checked out the meaning of what it is to muzzle an ox, only until recently, when I was to produce this message in the Scribe. I used to think, for it was my sincere assumption, that it means: ***“You do not MILK an ox used for working the farm”***, so that its strength is not sapped, but that it is fully sustained. That was the way I have always presented this very verse of Scripture, and it was even the way I applied this term, when I initially took this message. And although it is true that farmers do not milk a cow that is used as a means of working the farm, however, that is not what it really means to muzzle an ox. Nevertheless, brothers and sisters, I want you to know that its true meaning

gives an even much better support to my thought projection of this verse, and hence, it gives a much better meaning to the true application of this verse, particularly because the ***“muzzle”*** is firmly tied in the Scripture, by Apostle Paul, to ***“The MOUTH of the ox”!*** This proves that indeed, the Truth will always remain the Truth; it cannot be denied or nullified, but rather, its light can only get brighter, receiving more vindication as Truth! Apostle Paul plainly said: ***“... Thou shalt Not MUZZLE THE MOUTH of the ox that treadeth out the corn.”*** So, the question remains, what does it truly mean to muzzle an ox? According to the dictionary, a muzzle is a device over the snout of an animal, to keep it from biting or otherwise opening its mouth. To muzzle, therefore, is to attach a device to the mouth of the ox, in order to gag or restrain it from eating, whilst treading out the corn! It is a mouth gag, a muzzle used to prevent the ox from eating, even though it is given to work, hard work! The Lord declared, speaking through Moses: ***“YOU CANNOT MUZZLE SUCH AN OX”!*** Thus saith

the Lord God, in His written and infallible Word: ***“Thou shalt not muzzle the ox when he treadeth out the corn”!*** (Deut. 25:4). The fundamental question that we must now ask, is this: Exactly why did God forbid the muzzling of an ox that is used to work on the farm, treading out the corn? It is simply because that particular ox is doing hard work, and consequently, the farmer needs the ox to eat well, for strength, for energy, so that it can work well; so that it can be very productive! Because it is a Work Ox for the farmer, working from morning till evening, expending so much energy and labour, giving its all, under the heat of the day! Consequently, the farmer cannot gag its mouth, muzzling it, preventing it from partaking of the corn that it is treading out for the farmer! It cannot be stopped or restrained from eating out of the corn, that it is being used to tread out, because no food, no strength, and no strength, no treading corn for the farmer to make flour for food either! Listen to me: The ox is required under the law to be allowed to eat out of the corn that belongs to its owner, its Master! This was laid down under the

Law, which is a mere shadow, pointing to a reality, the reality that we would have under Grace, right under the New Testament, and Apostle Paul picked this perfect type, and made its New Testament Ministerial Application, declaring plainly and categorically, as ***“THE APOSTLE of the Gentiles”***, in 1 Corinthians Chapter 9, verse 9: ***“For it is written in the Law of Moses, Thou shalt Not MUZZLE THE MOUTH of the ox that treadeth out the corn”!*** Church, I repeat: This was Apostle Paul, the Carrier of the Divine Blueprint of Gentile Redemption, ministering under Grace, picking something from the Law, to apply to the New Testament Era, as he was writing to the Gentile Bride, the Original Pure Seed Church, in the First Age of Christendom! Why did he do that? **IT IS SIMPLY BECAUSE, WHAT WAS ABOLISHED, BROTHERS AND SISTERS, WERE THE CARNAL CEREMONIES AND ORDINANCES, AND NOT THE RIGHTEOUS DEMANDS OF THE LAW, ALL OF WHICH POINTED TO GRACE, AND ALL OF WHICH FIND**

FULFILMENT UNDER GRACE, IN JESUS CHRIST! My, oh, my! I repeat: What was abolished and done away with, saints of God, were not the righteous demands of the law, but it was the law as it pertained to carnal ceremonies, and carnal observances, carnal ordinances, because they ALL point to Jesus Christ, and are a mere shadow of the reality we have in Jesus Christ. However, the righteous demands of the law have to be fulfilled in us, **IN Christ Jesus, and Saint Paul clearly said the very same thing, in his Epistle to the Romans Chapter 8, verse 4, declaring in plain terms, beginning from verse 3: “For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: THAT THE RIGHTEOUSNESS OF THE LAW”, (THE RIGHTEOUS DEMANDS OF THE LAW, THE RIGHTEOUS INTENDMENT OF THE TORAH), “MIGHT BE FULFILLED IN US, WHO WALK NOT AFTER THE FLESH, BUT AFTER THE SPIRIT.”** Hence, in 1

Corinthians Chapter 9, Apostle Paul picked a righteous demand of the law, applicable to the treatment and sustenance of an ox used for treading corn, where the Lord God sets a perfect type, speaking of the sustenance of the New Testament Ministry, for God was speaking in a shadow, causing Saint Paul to ask a very pertinent question in verse 9B, saying: “... **Doth God take care for oxen?**” In other words: “*Is God so much concerned about the ox, the cow; did God put that very demand; did He place that injunction in the law, because of an ox, an animal?*” In verse 10, Saint Paul gave us the God inspired answer, clearly unveiling the mind of the Spirit of God, for this particular provision in the law of Moses, and as such, let every man keep quiet, for the Spirit of God has spoken! Apostle Paul declared plainly and categorically in verse 10, saying: “... **Or saith He it altogether FOR OUR SAKES?** And who exactly constitutes “**Our Sakes?**” We are looking strictly at the New Testament Ministry, which was why he now added: “**FOR OUR SAKES**” (IN THE

MINISTRY), “**NO DOUBT, THIS IS WRITTEN...**” In other words, did God put this requirement in the Torah on account of the cattle? No, He did not! Apostle Paul says that this very provision in the law of Moses, was written on account of the New Testament Ministry: For just as an ox used for treading out corn, is required under the law to be allowed to eat out of the corn that belongs to its Master, so is the New Testament Ministry equally allowed to partake of the Tithes that belong to God, who is our Master, because ALL Tithes and Offerings belong to God! That was precisely why, God declared in Malachi Chapter 3, verse 8, stating: “**Will a man rob God?**” (Because Tithes, most certainly and unquestionably, belong to God! Hence, God declared): “**Yet ye have robbed ME**” (of what belongs to HIM)! “**But ye say, Wherein have we robbed thee? In Tithes and Offerings.**” May I warn, that you cannot take the Scripture, 1 Corinthians Chapter 9, verses 9-10, that we have just read in the New Testament, which speaks of muzzling an ox, and apply it to the Old

Testament Ministry of Priests and Levites, because that verse was given strictly in relation to the treatment of cows used under the Old Testament, for treading out corn, speaking of, and foreshadowing, the reality of the sustenance of the New Testament Ministry! Moreover, according to God's law of types and shadows, we cannot have a shadow of a shadow! We brought this divine principle out in our message in the Scribe, titled, *The Application Of Types And Shadows*. In other words: Because the Old Testament Ministry set a type of the New Testament Ministry, for according to Acts Chapter 7, verse 38, the Ministry of “**The Church in the wilderness**”, set a perfect type of the Ministry of the New Testament Church, therefore, it was not possible for the law given concerning the ox, to also set a type of the Old Testament Ministry, which already sets a type of the New Testament Ministry! How many see the point? Because we just cannot have a shadow of a shadow, which is precisely why a shadow cannot also cast a shadow, although a

reality can cast many (several) shadows! Come on! In other words, just as the law concerning the Ox points to the New Testament Ministry, so does the Old Testament Ministry, also point to the New Testament Ministry!

Brothers and sisters, knowing precisely what type the Lord had established in the Torah, the law of Moses, concerning the sustenance of the New Testament Ministry, was why, in 1 Corinthians Chapter 9, verses 9-11, Saint Paul declared: ***“For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? OR SAITH HE IT ALTOGETHER FOR OUR SAKES? FOR OUR SAKES, NO DOUBT, THIS IS WRITTEN: THAT HE THAT PLOWETH”*** (IN THE MINISTRY), ***“SHOULD PLOW IN HOPE; AND THAT HE THAT THRESHETH”*** (IN THE MINISTRY), ***“IN HOPE SHOULD BE PARTAKER OF HIS HOPE. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?”*** Saints of God, Apostle Paul, the Chief

Apostle, living under Grace, and writing under Grace, is absolutely claiming that this very provision of the law of Moses, was established for the sake of the New Testament Ministry, because there has to be a means of the sustenance of the ministry! Which is precisely why it is written in verse 10, that: ***“... For our sakes, no doubt, THIS IS WRITTEN: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope”***, (of receiving sustenance from the Body of Christ, for his faithful and sacrificial labour over them. Hence Saint Paul, added, making a statement of spiritual fact, asking in verse 11): ***“If we have SOWN unto you SPIRITUAL THINGS”***, (THINGS OF DIVINE ETERNAL VALUE), ***“is it a great thing if we shall REAP your CARNAL THINGS?”*** (TEMPORAL EARTHLY THINGS)? Now think about that, and may God give you understanding! He continued in verse 12, claiming: ***“If others be partakers of this power over you, are not we rather”***, (as the Apostles of Jesus Christ)? ***“Nevertheless we have not used this power; but***

suffer all things, lest we should hinder the Gospel of Christ.” (May I warn, that you can take this last statement into extremes, and make an extreme application with it, just as Brother Tunji Taiwo has done, and we are still coming to lay it all out. Saint Paul added, making a serious and factual point in verse 13, declaring): ***“Do ye not know that they which minister about holy things live of the things of the Temple”*** (of God in Jerusalem, which are nothing but the Tithes and Offerings of the children of Israel)? ***“and they which wait at the altar”*** (in the Temple in Jerusalem) ***“are partakers with the altar?”*** And just to let you see exactly what this pertains to, that we may know exactly what Saint Paul was referring to, that it relates to the means of the sustenance of the Old Testament Ministry, which the Lord established through Moses, please come with me to the Book of Numbers Chapter 18, verses 21-23, where it plainly provides: ***“And, behold, I”*** (the Lord God) ***“have given the children of Levi all THE TENTH”*** (which are TITHES) ***“in Israel for an inheritance, FOR THEIR SERVICE WHICH THEY SERVE,***

even the service of the Tabernacle of the Congregation.” (God gave them the Tithes for their sustenance, strictly because of their Ministerial work, their service to the children of Israel in the Temple), **“Neither must the children of Israel henceforth come nigh the Tabernacle of the Congregation, lest they bear sin, and die.”** (Because they have not been called into the Ministry, and approaching the altar and the service of the altar, is exclusively the work of the Ministry. Hence, in verse 23, the Lord made a clear distinction, stating): **“But the Levites shall do the service of the Tabernacle of the Congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.”** (In other words, the Levitical Priesthood have no physical inheritance, no tribal land inheritance, like all the other tribes of Israel. So, exactly what is their inheritance, for forfeiting their entitlement to having lands, just like the other tribes of Israel? Verse 24 gives it to us, plainly declaring): **“But THE TITHES of the children of**

Israel, which they offer as an heave offering unto the Lord, I HAVE GIVEN TO THE LEVITES TO INHERIT: therefore I have said unto them, Among the children of Israel they shall have no inheritance.” That was why, back in verse 20, the Lord told Aaron the High Priest, plainly and categorically, just as it is written: **“And the Lord spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I AM THY PART AND THINE INHERITANCE AMONG THE CHILDREN OF ISRAEL.”** Then in verse 21, the Lord added: **“And, behold, I have given the children of Levi ALL the TENTH in Israel for an inheritance...”** The Levites were not to have any part in the ownership of the land, just as the Book of Joshua Chapter 14, verse 3, records: **“For Moses had given the inheritance of two tribes and an half tribe on the other side of Jordan: BUT UNTO THE LEVITES HE GAVE NONE INHERITANCE AMONG THEM.”** Joshua Chapter 18, verse 7, explains the reason for this divine decision, clearly stating: **“But the Levites have no part among you; FOR**

THE PRIESTHOOD OF THE LORD IS THEIR INHERITANCE...” FULL STOP! Brothers and sisters, we must now ask a very pertinent question right here: Why did Apostle Paul, writing to the Gentiles, and not to the Jews, but exclusively to the Gentile Bride, lay out the requirement of Tithes that the Lord had established to be given to the Ministry of the Old Testament, for their sustenance, IF indeed it had no application to the New Testament Ministry? Come on! That was why, in 1 Corinthians Chapter 9, verse 13, he plainly asked: **“DO YE NOT KNOW that they which minister about holy things live of the things of the Temple”** (in Jerusalem, referring to the Levitical Priesthood, who live on nothing but the Tithes and Offerings of the children of Israel)? **“and they which wait at the altar”** (in the Temple of God in Jerusalem), **“are partakers with the altar?”** This undoubtedly shows, just as we stated earlier, that as the provision dealing with **“the ox that treadeth out the corn”**, was foreshadowing the means of the sustenance of the New Testament Ministry, so also did the means of the sustenance of the Old Testament Ministry,

equally set a type of the sustenance of the New Testament Ministry, for the two provisions both set types of the means of God's sustenance of the New Testament! Otherwise, we must ask: Why did Saint Paul go there at all, declaring clearly and emphatically in verses 9-10: ***“For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? FOR OUR SAKES, NO DOUBT, THIS IS WRITTEN”***, THEREBY APPLYING IT AS A TYPE FOR THE DISPENSATION OF GRACE! Then again, in verse 13, he added: ***“Do ye not know that they which minister about holy things live of the things of the Temple”*** (in Jerusalem)? ***“and they which wait at the altar”*** (in the Temple in Jerusalem), ***“are partakers with the altar?”*** (giving us Tithes, which the Levitical Priesthood inherited from God as their portion, for their sustenance! And this is precisely why Saint Paul now declared in verse 14, stating clearly and categorically for those who have ears to hear, and eyes to see): ***“EVEN SO”***, (IN THE SAME WAY), ***“hath***

the Lord ordained that THEY WHICH PREACH THE GOSPEL SHOULD LIVE OF THE GOSPEL”, (JUST AS THE PRIESTS AND LEVITES LIVED OFF THE ALTAR, BY LIVING ON THE TITHES OF THE CHILDREN OF ISREAL, equally applying this provision of the Old Testament, to the Dispensation of Grace! What is difficult to see in that, if the hearts of men are right?! Come on! Otherwise, what are you going to do with verses 13-14?! And how are you going to apply it?! That is the question! Just how are the Preachers to live by the Gospel, WHEN SAINT PAUL TIED IT TO TITHES, WHICH GOD ORDAINED FOR THE OLD TESTAMENT MINISTRY TO LIVE BY?! We have to ask these pertinent questions, because all Brother Tunji Taiwo sees in the New Testament, are Freewill Offerings! And yet, under the Old Testament, we also had Freewill Offerings, which is precisely what was used to build the Tabernacle of Witness in the wilderness, as well as to make ALL the materials needed for the service of the Lord, leaving Tithes for the sustenance of the Ministry! In other words: Under the Old Testament,

the Freewill Offerings, though they also belonged to God, were ordained to take care of the things that were needed to be provided, or for the things that needed to be done in the Temple, for there had to be provisions made for whatever the Temple service needed, and the exclusive means for this, was not Tithes, but the Freewill Offerings of the people! As I have already said, that was how they built the Tabernacle of Witness in the wilderness, for it was by the Freewill Offerings of the children of Israel! I do not know how these men read their Bible; but it is obvious that they see only what they want to see, and you cannot move them away from their little insights! In the Book of Exodus Chapter 36, verses 3-7, clearly records: ***“And they received of Moses ALL the OFFERING, which the children of Israel had brought FOR the work of the service of the sanctuary, TO MAKE IT WITHAL. And they brought yet unto him FREE OFFERINGS every morning. And all the wise men, that wrought ALL the work of the sanctuary, came every man from his work which they made; And they spake unto Moses,***

saying, The people bring much more than enough for the service of the work, which the Lord commanded to make. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the Offering of the sanctuary. So the people were restrained from bringing. For the stuff they had was sufficient for ALL the work to make it, and too much. They did not use or touch the Tithes! On the other hand, under the Old Testament, the exclusive means of the sustenance of the Ministry was not Offerings, but Tithes! Come on!

May I inform you, that in the New Testament, just as it was in the Old Testament, Freewill Offerings are also the precise means for the New Testament Assemblies to equally do what needs to be done, whether it is building a Church structure, or it is purchasing things like chairs and other items needed in the Church services, or it is even to provide relief for the body of saints in any emergency, such as we see in 1 Corinthians Chapter 16,

verses 1- 2, which records: **“Now concerning the collections FOR THE SAINTS, as I have given order”,** (just as Moses had also given order in the wilderness), **“to the Churches of Galatia, even so do ye”** (in Corinth). **“Upon the first day of the week”,** (which is Sunday), **“let every one of you lay by him in store, as God hath prospered him, that there be no gatherings”** (of Offerings) **“when I come.”** We find the same emergency situation among the Jewish believers, in Acts Chapter 4, which states from verses 32-37: **“And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the Apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the Apostles' feet: AND DISTRIBUTION WAS**

MADE UNTO EVERY MAN” (IN THE BODY OF SAINTS IN JERUSALEM), **“ACCORDING AS HE HAD NEED. And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Having land, sold it, and brought the money, and laid it at the Apostles' feet.”** This scenario, brothers and sisters, was what necessitated the appointment of Deacons, because the Apostles were totally bogged down in ministering to the endless carnal daily needs of the body of the Jewish believers, who had been disinherited and disowned by their parents, and who were completely ostracized by the Jewish society, who, according to Acts 24:14, considered this revealed way of Truth, **“the way which they call heresy”**, so much so, the Apostles had little or no time for preaching, that Apostle Peter, in Acts Chapter 6, was inspired by the Holy Spirit to establish the Office of Deacons! May I add, that Acts Chapter 6, is a passage that vindicates this perfect interpretation, clearly stating from verse 1: **“And in those days, when**

the number of the disciples", (Jewish believers in the main), ***"was multiplied, there arose a murmuring"***, (not of the Ministering Brethren, for it had nothing to do with them, but a murmuring) ***"OF THE GRECIANS AGAINST THE HEBREWS, BECAUSE THEIR WIDOWS WERE NEGLECTED IN THE DAILY MINISTRATION"***, (THE DAILY FOOD DISTRIBUTION). ***"Then the twelve"*** (Apostles), ***"called the multitude of the disciples"*** (the believers, the saints), ***"unto them, and said, IT IS NOT REASON THAT WE SHOULD LEAVE THE WORD OF GOD, AND SERVE TABLES"***, (DISTRIBUTING FOOD AND OTHER CARNAL THINGS). ***"Wherefore, brethren, look ye out among you Seven Men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. BUT WE WILL GIVE OURSELVES CONTINUALLY TO PRAYER, AND TO THE MINISTRY OF THE WORD"***, (FULL TIME). When you look at a refugee camp, with endless queues of needy people, requesting daily supplies, that is exactly the kind of

condition you see right here! That was what made Barnabas, as well as Ananias and Sapphira, sell their excess properties, in order to help the emergency situation on ground in that day! You can read the rest of that passage, for it was at that time Stephen was appointed as a deacon, but God made him an Evangelist. The material point, however, is this: The development recorded in Acts Chapters 4-6, had absolutely nothing to do with the sustenance of the Ministry! These two passages of Scripture, brothers and sisters, 1 Corinthians Chapter 16, verses 1-2, and Acts Chapters 4-6, were not written for the sustenance of the Ministry, but it was strictly to help the needy saints, in a needy situation, for as we must continue to emphasize, it was purely an emergency development in that day! Therefore, saints who had more houses and lands than they needed, sold them, and brought the proceeds of the sale for the daily ministration to the needy brethren. Period! Wake up, for we do not carry the letter of the Word of the New Testament, but its divine revelation, its spirit! (2 Cor. 3:6). That is why it is written: "No Word

of the Holy Scripture is of any private interpretation!" (2 Pet. 1:20). Because it is written in 2 Timothy Chapter 3, verse 16: ***"ALL SCRIPTURE is given by inspiration of God"***, who is the Holy Spirit, ***"The Spirit of Truth"***, the ***"God of Truth"***, and as such, it also takes the inspiration of the Spirit of God, to truly decode, and divinely interpret the written Scriptures correctly! May I add, that this is the terrain of Apostles, Original Apostles, the inspired writers and custodians of the True Revealed Faith of Jesus Christ, men who hold a rein on Truth, in order to keep it pure, free from ALL leaven, and not the terrain of the religious charlatans out there, who are making merchandise of the Gospel of Life, or of men who are only seeking to make a name for themselves, speaking boldly and proudly about things they do not understand, even as Apostle Peter had forewarned, speaking prophetically in 2 Peter Chapter 2, verse 3, declaring: ***"And through covetousness shall they with feigned words MAKE MERCHANDISE OF YOU: whose judgment now of a long time lingereth not, and their damnation***

slumbereth not.” Again, in falsely applying 2 Corinthians Chapter 9, as the means of the sustenance of the Ministry, all these men carrying the mere letter of the Word of God, rush to verse 7, to support their carnal unrevealed projection, where the Holy Bible simply provides: **“Every man according as he purposeth in his heart, so let him give”** (his Freewill Offering); **“not grudgingly, or of necessity: for God loveth a cheerful giver.”** The crucial issue, is this: Just how do you take a verse of Scripture in isolation, without having recourse to ALL the other verses that bear upon that very verse, in the same Chapter?! Come on! The Gospel truth, brothers and sisters, is that this passage of Scripture, has absolutely nothing to do with the subject of the sustenance of the Ministry, but it is strictly about ministering to the needs of the saints, just like the two passages we considered a few minutes ago, in 1 Corinthians Chapter 16, verses 1-2, and Acts Chapters 4-6! That is precisely why, in 2 Corinthians Chapter 9, beginning from verse 1, it is succinctly written: **“For as touching the ministering**

TO THE SAINTS”, (and not about ministering to the Preachers, the Ministering Brethren; but **“as touching the ministering TO THE SAINTS”**, THE NEEDY SAINTS), **“it is superfluous for me to write to you: For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: Lest haply if they of Macedonia come with me, and find you unprepared”**, (with your Love Offering, your Freewill Offering), **“we (that we say not, ye) should be ashamed in this same confident boasting. Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty”** (your generous Offering), **“whereof ye had NOTICE BEFORE, that the same might be ready, as a matter of Bounty”** (Freewill Generosity), **“and not as of covetousness. But this I say, He which soweth sparingly shall reap also sparingly; and**

he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give” (TO THE CAUSE OF THE NEEDY SAINTS); **“not grudgingly, or of necessity: FOR GOD LOVETH A CHEERFUL GIVER. And God is able to make ALL grace abound toward you; that ye, always having ALL sufficiency in ALL things, may abound to every good work: (As it is written, He hath dispersed abroad; HE HATH GIVEN TO THE POOR”** (THE NEEDY SAINTS): **“his righteousness remaineth for ever. Now He”** (God) **“that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) Being enriched in every thing to ALL bountifulness, which causeth through us thanksgiving to God.”** (Now watch verse 12, for it still re-affirms the purpose of this Offering, clearly stating): **“For the administration of this service not only SUPPLIETH THE WANT OF THE SAINTS, but is abundant also by many**

thanksgivings unto God", (which ALL the affected saints will offer unto God); **"Whiles by the experiment of this ministration THEY"**, (THESE NEEDY SAINTS), **"glorify God for your professed subjection unto the Gospel of Christ, and for your liberal distribution UNTO THEM, and unto all men; And by THEIR prayer for you, which long after you for the exceeding grace of God in you. Thanks be unto God for his unspeakable gift."** Now, tell me: Just what has this entire Chapter got to do with the provision for the Ministry?! It has absolutely no relevance to the Ministry! But it is one of the main passages of Scripture, that Brother Tunji Taiwo has carnally used, in support of Offerings as the sole means of the sustenance of the Ministry, apart from also stating that the Gospel Ministers need to take up secular job, for so says Brother Tunji Taiwo! Church, this issue of Tithes, is exactly like the issue of Polygamy, because in the New Testament, there is Not One Verse of Scripture that directly forbids Polygamy. However, it is what the New Testament states about A Man and his Wife, that lets

us know that the New Testament solely establishes Monogamy, which is One Man One Wife, and not Polygamy, where a man can have as many wives as he desires! 1 Corinthians Chapter 7, verse 2, clearly states: **"Nevertheless, to avoid fornication, let EVERY MAN have his OWN WIFE"** (SINGULAR, NOT WIVES, BUT WIFE, ONE WIFE, HIS OWN WIFE), **"and let EVERY WOMAN have HER OWN HUSBAND"** (SINGULAR), letting us know implicitly (indirectly), that the New Testament forbids Polygamy, without directly saying so! Reading the Holy Scriptures by the Holy Ghost, is what makes all the difference, otherwise, we will only carry mere letters! Verses 3-4, of 1 Corinthians Chapter 7, also speaks in the very same vein, of MAN and WIFE, and not of MAN and his WIVES, and the Book of Ephesians Chapter 5, verses 31-32, re-affirms this truth! However, a man who lived in Polygamy before coming to the saving knowledge of Jesus Christ, is allowed to live peaceably with all his wives, IF they are comfortable with his new found Faith, because God does not break up people's homes, but the

exception is, that such men are not allowed in the Ministry! (1 Tim. 3:2 and 12; Titus 1: 6; 1 Cor. 7: 12-15). Consequently, speaking in the very same vein with regards to Tithing, saints of God, Tithing is established, Not by any direct commandment to that effect, but INDIRECTLY, by the Direct and Firm application of the Two Old Testament provisions, that speak of the sustenance of the New Testament Ministry! For not only does the provision of the Torah about the employed **"Ox"**, speak of the sustenance of the New Testament Ministry, but so also, the Old Testament Ministry, in their sustenance, also speak of the New Testament Ministry, for both Order of Ministries are men, mortals, with human obligations! Open your eyes, for the true light now shines!

Church, do not forget that we are dealing specifically today, with the Bible subject we titled, **A CLOSE LOOK AT TITHING**, strictly in relation to the sustenance of the Ministry. We are not going to bother ourselves dealing with Offerings, for the simple fact that it is not in dispute in Christendom. Brothers and sisters, what we must all see without any

iota of doubt, is that it is 1 Corinthians Chapter 9, verses 6-14, that directly lays out the provision for the sustenance of the New Testament Ministry, although in laying it out, it indirectly gives us Tithes, because it says it in a way that demands having a divine revelation in order to see it. Nonetheless, it is an irrefutable scriptural fact, that 1 CORINTHIANS CHAPTER 9, VERSES 6-14, IS WHAT DIRECTLY AND SPECIFICALLY TALKS ABOUT THE SUSTENANCE OF THE NEW TESTAMENT MINISTRY; because it is precisely what it sets forth, in crystal clear terms! On the other hand, and in total contrast, 1 Corinthians Chapter 16, verse 1-2; 2 Corinthians Chapter 9; and Acts Chapters 4-6, do not relate to the sustenance of the Ministry, and every true eagle of God must understand this scriptural fact, for we are on holy ground, but they only give us Freewill Offering, for the assistance of needy brethren generally, passages which Brother Tunji used as the basis of his carnal projection on Tithes, thinking he has something wonderful for which he must be listened to! After all, we are not following hand-me-down

traditions of men, but we are following the Lord Jesus Christ, strictly in a divine revelation of his Word! WE DO NOT CARRY THE LETTER OF THE WORD, BUT ONLY A DIVINE REVELATION OF IT, BECAUSE THEREIN ALONE IS LIFE! Therefore, these are the days when every traditional idea of man's thinking, and all carnal conceptions of truth, must go, so that the Bride of Christ can hold to nothing, but the pure revealed Truth of Jesus Christ of the Holy Bible, being THE WORD BRIDE. It is not for nothing, that it is firmly written in a prophetic promise of God, recorded in Zechariah Chapter 14, verse 7, which clearly provides: "... **At evening time IT SHALL BE LIGHT**", (PERFECT AND UNTAINTED LIGHT OF THE REVEALED WORD OF GOD). Therefore, let the Church of the living God understand this truth: That 1 Corinthians Chapter 9, verses 6-14, firmly lays out Tithing and Tithing alone, as the means of the sustenance of the New Testament Ministry, for that is precisely what this passage of the Holy Bible gives us, although it was not written in a way that everyone can go there and bring it out. What that

passage gives us, is Tithes, and Not Offerings, even though it does not take away from the Ministry being given a Freewill Offering, as any child of God feels moved in his or her heart to give. But the fact remains, however, that when we consider 1 Corinthians Chapter 9, verses 6-14, what it establishes, is nothing but Tithing, as the means of the support of the New Testament Ministry. Full stop! Now fight that! Yet, saints, all Brother Tunji sees in the New Testament, is nothing but Offerings, and only Offerings, and that is very interesting. I say it is very interesting, because he firmly, totally, and categorically denies the application of Tithing to the New Testament Ministry, and yet, he had the audacity to quote the Book of Hebrews Chapter 7, in his book! Consequently, we are forced to ask: Why bother quoting the Book of Hebrews at all, when it clearly speaks of Tithing?! Why quote a passage of Scripture that testifies against your stand, IF you cannot also successfully prove scripturally, its non-application to Tithing, right under the New Testament?! Church, Brother Tunji was forced to quote it, because during our dispute over this

issue, I pointed him to Hebrews Chapter 7, using it in full support of my position on Tithing under the New Testament! I warned him back in 1996, that by the provision of Hebrews Chapter 7, the Spirit of Tithing was preserved in the New Testament, and that no man can take this fact away! May I also warn, in case anyone takes offence at this message: IF during a Sunday service, I could x-ray the little book that my dad wrote many years ago, long before he passed away, in his own presence, to show its errors, it is not another person's book that I will not x-ray, if it amounts to an extreme, and hence, anti the true revelation of the Holy Bible! For as most unworthy as I am, the Lord in His infinite and sovereign love and mercy, has set me **“for the defence of the Gospel”**, the True Revealed Word of God, and by His grace and divine enablement, I mean to do just that, regardless of what anyone feels or says in objection, or to the contrary! Because it is written in Luke Chapter 17, verse 10, that it is expected of an **“unprofitable servant”** that I am, to be faithful! That is precisely why we are dealing this morning, with this

message, titled, *A CLOSE LOOK AT TITHING*; for by the grace of God, we will not run away from any man on issues of the Holy Word of God, because we are children of the Light, and as the children of Light, the Land of the Holy Bible is our Land, our exclusive Terrain, the Terrain of the Bride of Christ, the Eagles of God! ALL Brother Tunji Taiwo is looking at, and ALL he sees, is the Freewill Offering, and yet, No one will contradict or deny the fact that the New Testament lifts up Freewill Offerings, for that is what stands out for ALL to see, under the New Covenant! Consequently, nobody is going to fight or deny that! However, when you use Freewill Offering to deny the application of Tithing under the New Testament, declaring firmly and unshakeably, that Tithing is completely out, you goofed big time, because that amounts to an extreme! And when you are in an extremity in the projection of the Word, you are simply wrong, regardless of whatever letter you received from Brother Jackson, because the Holy Scripture ALONE, is the Foundation, the Exclusive Foundation of ALL revealed Truth! Furthermore, I even have the audio message of

Brother Jackson on Tithes, which gives us his firm stand on this issue! In addition, I equally have the teaching of Brother Branham on Tithes, giving us Two Major Witnesses, the Lord has sent to this Last Age, the former being the Chief Apostle, who is the first ministry fruit of the latter, who is the Elijah-Prophet! In his message preached in 1953, and titled, *Witnesses*, paragraph 190, Brother Branham plainly admonished: **“Seek ye first the Kingdom of God.”** ***Have you ever witnessed that to be the truth? Put God first. PAY YOUR TITHES, FIRST. PAY EVERYTHING, FIRST. PAY GOD. Pray first, at morning. Pray, all through the day. GIVE GOD THE FIRST PLACE IN EVERYTHING. You'll be a witness.*** Again, in his message dated 1960, titled, *The Pergamean Church Age*, paragraphs 125-126, Brother Branham also stated: **“And what do we have in our Protestant Churches? Soup suppers, entertainments, skating, (Oh, my!) rag sales, and everything else, see. Now, you know that's the truth... And ALL Protestant Churches are guilty! See? Now, never was God's plan to have**

soup suppers and dances in the basements, and all that there carrying on, TO PAY OFF THE PASTOR and the things. IF PEOPLE WAS JUST TAUGHT TO PAY THEIR TITHES, that would be all there would be to it. That's God's plan. But God has a plan, but man wants to make his own plan, hybridizing God's plan.” Brother Tunji, this was the position of Brother Branham on Tithes, and this is even apart from the salient and fundamental fact, that you are Anti-Word, and I say that on the full and unquestionable authority of 1 Corinthians Chapter 9, verse 6-14, and other Scriptures we are still going to see, ALL in the New Testament! The main problem, brothers and sisters, is that these men just do not seem to understand, that **GOD HAS AN ORDER, A DUE ORDER, A DIVINE MINISTRY ORDER, FOR PRESENTING TRUTH, REVEALED TRUTH, TO THE UNIVERSAL BODY OF SAINTS!** For anything (any revelation), that is to impact or affect the Universal Bride, there is a divine Order that that truth will come from, A DIVINE CHANNEL OF TRUTH, because the Elect Bride of Christ do not listen to, and

neither do they follow every man who comes down the road, claiming to be speaking for God, for she knows her Teachers, her Feeders, **“The Carcase” CARRIERS!** (Matt. 24:28; Matt. 13:52). And in case you do not know it, now that Elijah has come and gone, having laid the Foundation for the reproduction of the Apostolic Fold of Ministry, the end time fathers of the True Faith of Christ, which has the Chief Apostle as its Beginning Office, the First Fruit of Elijah's Ministry, you are looking squarely at the Apostolic Head of the Ephesian Fivefold Ministry, the Order of Original Apostles! Period! Contrary to what you said, Brother Tunji, the unveiling of the Word of God; the Revelation of Truth, is not coming from the Fivefold Ministry, and neither are they the ones to Tie **“the Loose-End”** of the Message of Elijah; but it is a fact that the unveiling of the Word of God in this Laodicean Age, for the Universal Bride of Christ, comes strictly through the Successive Householder Scribes, which the Principal Householder Scribe Ministry of William Branham produced, successive men who are exclusively from within the Apostolic Fold of Ministry,

the Apostolic Ministry Head of the Fivefold Ministry! Brother Tunji, you are not the one Tying the Loose-Ends of the Message, as you indicated on page 39, in your book on Tithes, where you stated: **“God did not deem it necessary to reveal it”**, (meaning, that God did not reveal the truth about Tithes) **“to William Branham in his days, because God purposed to let the Brides' Five-Fold Ministry take care of every Loose End in this hour...”** That is precisely why I said, that the Fivefold Ministry are not the ones to Tie ANY Loose-End, for that responsibility lies exclusively upon the shoulders of the end-time Apostles Paul and John! Take it or leave it: The Truth remains the Truth! We do not listen to every writer out there, in the Name of the Fivefold Ministry, an Original Order of Ministry that is even yet to be reproduced as we speak: **We only listen to the Bride's Apostolic Ministry of Truth!** So, the question remains: In Brother Tunji's desire to establish Freewill Offerings, which is well pronounced in the New Testament, how can he outrightly deny the application of Tithes?! That is an extremity; it is an

extreme, and you do not go into extremes with a Truth, because it only proves that you have no true revelation! The point is this, and please listen to me: Even if we did not have any Scriptures that talk about Tithing in the New Testament, although it is true that we have; but even if we did not have, the position of Brother Tunji, his total denial of the application of Tithes under the New Testament, is still an extreme, and hence, wrong! It is wrong, because, even if we assume that there were no Scriptures touching upon the issue of Tithing in the New Testament, the fundamental fact remains, that the issue of Tithing does not offend One Verse of the New Testament Scriptures! And what the brother just does not understand, a fundamental fact which I pointed out in our book, titled, *He That Is To Come: Truth In Conflict - My Defence*, is this: NOTHING IS UNTRUTH OR ERRONEOUS, UNLESS AND EXCEPT IT KNOCKS AGAINST THE WORD OF GOD, BEING IN CONFLICT WITH IT, OR THAT IT NULLIFIES THE WORD OF GOD! A projection has to knock against the Word of God, before it can be said to be

an untruth, or that it is an error! That is an elementary but fundamental fact, which any defender of the Word of God MUST and WILL understand! Because he must know what constitutes Error, otherwise, he cannot defend Truth! Just how do you guard Truth, when you do not know what Error is?! As a matter of fact, without having this fundamental knowledge of what amounts to Error, a man does not even know what Truth is either, because it is the Truth that makes Error manifest; it is what makes you know what amounts to Error, and the lack of the knowledge of Error, clearly proves that you do not know what Truth is either, because you simply do not have Truth! (Eph. 5:13). That is a fact, because simply calling something Error, does not make it Error, because any man can say that! Come on! We cannot be playing with the Word of God, because it will amount to playing with the souls of men, and only tares do that!

Church, as I stated before on this subject matter, titled, *A Close Look At Tithing*, we not only have the stand, the position of the Star Messenger to this Laodicean Age, plus the

position of the Chief Apostle to this Age, both which harmonise perfectly, for they are One, on this subject, as they both upheld Tithing, but more importantly, WE HAVE THE WORD OF GOD, the Exclusive Foundation of ALL Truths, and the Overriding Plumb-line that settles ALL arguments, and ALL issues! Consequently, we have been using, and will still use the Holy Scriptures, to lay out this truth, so that the children of God around the globe can know exactly how to look at Tithing, ALL in the light of the Word of God, and not according to the traditions of men. I care less for the position of Brother Tunji Taiwo on this matter, and I care less for his write-up, even though I am not condemning him, and neither do I condemn Freewill Offerings. However, I denounce his extreme stand of using Freewill Offerings to completely condemn and deny Tithing, because it amounts to an extreme! After all, we do not preach Tithes and Offerings, for God did not send us to preach Tithes and Offerings. He sent us to preach His Word, the Word of Life! Therefore, we preach Truth, because the Truth of Jesus Christ is

what Saves! We preach the Message of Salvation, the Gospel of Eternal Life, and not Money, even though we encourage the children of God to give to the cause of Christ, as they are moved in their hearts to do, just as they give to Caesar, for they are at complete liberty! Our message is not about money, for we certainly do not preach **“mammon”** and materialism here. We do not preach the false and sacrilegious gospel of prosperity here. We leave that perverted and twisted gospel to the devil, and to his ministers of darkness, men who are **“destitute of the truth, supposing that gain is godliness.”** (1 Tim. 6:5-8). **WE PREACH THE CRUCIFIED CHRIST, AND HIS UNSEARCHABLE RICHES!** That is precisely why you will not even see us pass Tithes and or Offering plates at any time during any of our services, and neither do we have any part of our services devoted to the giving of Tithes and Offerings, as they do out there in the organised religious world, where they can take Offerings two or three times in one lone service, for that is all they care about! We do not do that here! It is enough that we have provided two boxes in an inconspicuous position at

the very back of the Church, to give opportunity for the saints to discreetly pay their Tithes and Offerings, leaving it between them and God, without their having to feel guilty in service, for not giving an Offering! So, let no one think that we are preaching this for money, for we are definitely not! It is not our manner of life! However, when the time comes for us to hold our Conventions, as the host assembly, with God's weary pilgrims coming from all over the globe, then I have to encourage the Church, urging that every hand must be on deck, to hold the Convention! We have to do that, because we are the ones hosting it; but we do not compel you, and neither do we ask anyone to make a pledge! We do not do that! Brethren are at total liberty to support or not support! We compel no one; we only appeal to you, just as both Apostle Paul and Prophet Moses did in the Holy Bible, appealing for Freewill Offerings! Which is part of the place and the use of Freewill Offerings: To help with our Conventions, and to print the Scribes! And I thank God for you, and the burden, the support and the sacrifices that you bear, making these Conventions

possible; for most times, they are fully paid for, leaving us in no indebtedness, despite our very lean financial means! May God be praised for His faithfulness, His love, and His mercy! And even in the few times where we have had debts to settle after **C o n v e n t i o n**, the Convention expenses, we still have not preached money; we just do not preach Tithes and Offerings: **WE PREACH JESUS THE CHRIST!** For as Saint Paul declared in 1 Corinthians Chapter 9, verses 16-18: **“For though I preach the Gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the Gospel! For if I do this thing willingly, I have a reward; but if against my will, a dispensation of the Gospel is committed unto me. What is my reward then? Verily that, when I preach the Gospel, I may make the Gospel of Christ without charge, that I abuse not my power in the Gospel.”** That is precisely why we do not charge the saints, or the assemblies that invite us, one dime, and neither do we, my wife and I, ask them to pay for our air tickets to make the journey to them, or to pay for our transport, if

our means of transport is not by air! We pay for our own hotel bills, our feeding, and our transportation, whilst with them, so that we do not place any burden upon the children of God, who are majorly poor, except in places where they are economically well off, AND they freely offer to take care of our local incidentals, like hotel, feeding, and transportation, or whatever it is that they are able to do, which is not solicited for. Many times, we have had to politely reject offers of assistance, and even also reject the Love Offerings given, because we can see that the brethren are poor! We cannot deny them the opportunity of hearing the precious Word of Life, the C o n t i n u i n g B i b l e R e v e l a t i o n o f J e s u s C h r i s t, just because they are poor! Jesus Christ died for them, and it is a scriptural fact, that most of God's people are poor people! (1 Cor. 1:26-29). In fact, the Book of James Chapter 2, verse 5, records: ***“Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the Kingdom which He hath promised to them that love Him?”*** So, are we going to deny them the opportunity of hearing the Truth, or are we

now going to charge them to preach to them, or for preaching to them?! Come on! As it is written: ***“... YEA, WOE IS UNTO ME, IF I PREACH NOT THE GOSPEL!”*** I have said all that, to let you all know, that we are not preaching this message on Tithing for the sake of money. It is on a c c o u n t o f t h e bombardment that we have received from Brother Tunji Taiwo, that is forcing us to address this issue today, in order to give the eagles of God around the globe, some much needed peace! And I say this to the glory of God, to whom ALL the glory is due, as I must confess, that whilst I was writing this message, representing it in the Scribe, for the universal body of saints, that the Lord lifted a standard, letting me see things I did not see before now, thereby fortifying the Truth, **FOR TRUTH REMAINS TRUTH!** Indeed, the Fountain of Truth is Open, for the Spirit of Truth is here! I used to think and to preach, that when it comes to the provision for the Ministry, that Apostle Paul did not say whether it was Tithes or Offerings, when in actual fact, he did, only that I did not see it before now! For that is precisely what 1 Corinthians Chapter 9, verse 6-14, gives us, and it

is as clear as day! The Lord hid it from me for such a time as this, further vindicating the true stand we have made on this subject! May the God of our salvation be praised forever and ever! Amen!

Brothers and sisters, the fact remains, that we do not preach money, and neither are we preaching this message for money, but we want to set the record straight on the issue of Tithing, on the sole authority of the Word of God, putting things in their proper scriptural perspective, and to also show the precise purpose for which the Lord established Tithing. And just because Apostle Paul states in 1 Corinthians Chapter 9, verse 6: ***“Or I only and Barnabas, have not we power to forbear working?”***, Brother Tunji Taiwo is telling every man in the ministry, to go and work to earn a living, as that is to be their means of sustenance, because Paul and Barnabas worked! What a very carnal and narrow way of looking at the ministry! Apostle Peter did not engage in any secular work; Apostle James did not engage in any secular work; Apostle John did not engage in any secular work, after having

left their fishing trade to follow Christ, and the majority of the Early Church Apostles, particularly the Jewish Apostles, did not engage in any secular work either, other than the Full-Time Ministry, FOR THEY WERE FULLY ENGAGED IN THE WORK OF THE LORD, AND THEIR HANDS WERE FULL WITH THEIR CARE OF THE EARLY CHURCH SAINTS! What Brother Tunji does not even realise, is that THE MESSAGE AND THE MINISTRY OF THE NEW TESTAMENT, IS ONE, AND NOT TWO! Now, let me say this to Brother Tunji, and to all men like him, such as Mike Hefner of Montgomery, Illinois, USA: You gave me the case of Paul and Barnabas, and I give you the case of Peter, James and John! Brother Tunji, in using the personal choice that Saint Paul made to engage in secular work, as the standard for ALL men in the Ministry of the Bride, also amounts to taking the truth into extremes, because the same Saint Paul also asked a very fundamental question, which you are obviously not listening to, for he asked in verse 7, of 1 Corinthians Chapter 9: ***“Who goeth a warfare any time at his***

own charges?”! No man does, for God pays His bills! In other words: God pays the bill for the men He uses for the work of the Ministry! And in verse 14, he even sealed this issue, plainly declaring: ***“EVEN SO HATH THE LORD ORDAINED THAT they which preach the Gospel SHOULD LIVE OF THE GOSPEL”!*** That is Thus saith the Lord! Apostle Paul did not say to any man in the Ministry: *“Even so hath the Lord ordained that they which preach the Gospel, SHOULD GO AND WORK TO EARN A LIVING”*; but that: ***“THEY WHICH PREACH THE GOSPEL SHOULD LIVE BY THE GOSPEL”!*** Nevertheless, I hope that no man will also take this statement of truth into extremes, for there is a balance to truth, because the work demanded of the ministry is not the same, and neither are their circumstances the same. However, let me tell you now: There is no secular work that I can take on, and fulfil this ministry at the same time! I cannot do any secular work, because the workload on my shoulders, is more than enough, that I am even struggling to execute it, and so, please, do not give me the scenario of Saint Paul and Barnabas! When Noah was

busy “hammering nails” to the wood of the ark, for many decades working tirelessly night and day, people saw him as a jobless man, who was wasting his time, having nothing better to do, simply because they did not see the seriousness of the work that Noah was engaged in, and indeed, neither can carnal minded people see the seriousness of the work that the Lord has also given me to do! The fundamental point is this, and we must all understand this fact: Every Ministry is not the same, and the Ministerial demands on the ministers, are also not the same! Every man will have to look to God who called him into the Ministry, for precisely how his ministry is to be carried out, as that is something no man can help him with! Consequently, you cannot use Paul's case to judge Peter. Period! Twenty-four hours in a day is not even enough for me as it is, because of my heavy ministerial work schedule, and someone is saying I should go and work! Am I not working, doing the Lord's great work? Am I idle, laying down all day, lazing around, doing nothing?! We are desperately playing catchup, in our presentation of the

Continuing Message of Jesus of the Holy Bible, in the Scribe Magazine, being the main medium for the revealed Truth of the Word of God to go out in, for the edification of the universal body of saints! By the grace of God, we are able to produce so many Scribes per year, and yet, I still have to preach, which is sometimes a marathon, because of time constraints, plus counsel the saints, deal with e-mails, answer Bible questions, and questions relating to the conditions of the various assemblies around the globe, not to talk of resolving conflicts among the brethren, handling texts and phone calls, aside from my personal devotion: Studying and Praying! And as is my duty as a husband and father, I have the earthly responsibility of my family to contend with. They too need my support and attention, financially and otherwise, which oft times, is not possible, but God has always been most faithful! Let me tell you this: I have more than enough work on my hands! Consequently, regardless of how financially strapped (handicapped) I may be, which I usually am, because we do not preach money and material

prosperity, and neither do we preach Tithes and Offerings, and because most of God's people are poor, there is no secular work I will be doing! Neither Brother Branham, nor Brother Jackson, had to deal with barraging emails, SMS text messages, and mobile phone calls, in their respective hour of time, which are all instant modes of communication, where people want instant responses, forgetting that we are mortals! In other words, I have to contend with everything, in the most technologically advanced junction of time, in this our Laodicean Age! Let us continue from where we left off, in 1 Corinthians Chapter 9, please open your eyes, for verse 14 plainly records: "Even so hath THE LORD" (GOD, the sole designer of the entire plan of salvation), "ORDAINED THAT they which preach the Gospel SHOULD LIVE OF THE GOSPEL." Brothers and sisters, the material question is, how?! Just how are they to live by the Gospel?! That is the fundamental question! And may I warn, that you can also gloss over this crucial and fundamental question! I give this warning, because all Brother Tunji sees, is the Freewill

Offering, PLUS the temporal work (the secular work), being so dogmatic! My! How set in their ways and adamant some people can be! Unfortunately for the brother, in the same Chapter of the Holy Bible, Apostle Paul clearly and firmly gave us Tithing, as the means of sustenance for the Ministry, not Offerings, as verses 7-10 records: "**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? FOR IT IS WRITTEN IN THE LAW OF MOSES, THOU SHALT NOT MUZZLE THE MOUTH OF THE OX THAT TREADETH OUT THE CORN. Doth God take care for oxen? Or saith He it altogether for our sakes? FOR OUR SAKES, NO DOUBT, THIS IS WRITTEN: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.**" In other words, and please listen to this: The "Ox" that is under the burden of its Master, speaking of the Ministry of the New Testament, must be

allowed to eat of its Owner's corn, its Master's corn, speaking with reference to God's Due, which are Tithes, and we say Tithes, because Offerings, Freewill Offerings, were used for meeting all the other needs in the service of the Temple, just as we have already shown in Exodus Chapter 36, whilst Tithing was what was reserved for the sustenance of the Ministry! Come on! Church, Apostle Paul went to the Torah to establish the truth; directly, clearly, and firmly, he applied a provision of the law regarding the **“Ox”** and **“Corn”**, to give us the means of sustenance for the New Testament Ministry. You have to be wilfully blind not to see that, and you also have to be a chronic unbeliever to deny that! Moreover, brothers and sisters, there is another beautiful typology, that the projection of the **“Ox”** and **“Corn”** in the law, gives to us, but we will lay out this typology later, when we get to another Scripture that relates to it, and which brings it out, for we are on holy ground. And to those who still want to argue over this issue, I throw this challenge: Please give me just one verse of the New Testament, which states

that Offerings are the means of the sustenance of the New Testament Ministry, and I will apologise to you! Come on, for we are on holy ground! There is nowhere that Saint Paul ever said the Ministry is to be sustained by Freewill Offerings: He never said that, even though he laid out Freewill Offerings for the needy saints! Why is that not so? It is for the same reason that God Almighty did not make Freewill Offerings, the main source of the sustenance of the Old Testament Ministry! It is simply because the Ministry would starve, because people are not faithful or generous with their Offerings, to enable the ministry to survive, knowing that they are men with family responsibilities, and they are men who have bills to pay, for they have to take care of their wives and children, their families! If there is a Church project aimed at the things of God, people will give generously towards that, because they see it as God's project; but when it comes to the sustenance of the Ministry, people hardly give anything for that cause, and it is a fact, because I am living it! I am a living reality of this fact, a living witness! And the Ministry cannot be calling for Offerings every

day on account of their personal domestic needs! Moses did not call for Offerings every day, except for God's projects, which they gave generously to! That is precisely why, under the Old Testament, God did not leave the subject of the means of the sustenance of the Old Testament Ministry to Offerings, but God reserved Tithes for them, as a more stable, assured, and reasonable means! And IF God did not leave the Ministry that was established under the blood of bulls and goats, to mere Offerings, just why would He leave the Ministry that is established under the much greater and better blood of the Son of God, to mere Offerings?! Think about it, and be wise! You have to see the mind of the Spirit of God in this matter, for our God does not change, and as such, His righteous judgments and demands remain the same! Under the Old Testament, Tithes and Offerings belonged to God, for He established these two means in the Torah. However, although He established Tithes and Offerings, it was the Tithes that He reserved as the means of sustenance for the Ministry, because they are men, not angels, who have personal family

responsibilities, daily responsibilities! So, just how can God's perfect and immutable judgment, for which reason He established Tithes for the Ministry under the Old Testament, be any different under the New Testament, that it is now simply Offerings, and not Tithes, that the New Testament Ministry will be sustained by, when God does not change, and neither does His judgment change, God being perfect in ALL His ways, and in ALL His judgments?! Open your eyes! This is exactly where Brother Tunji should have applied the unchangeability of God, but no, he had to apply it somewhere else, all because of his dogmatic and unrevelated stand!

Brothers and sisters, that is precisely why, under the New Testament, there is not one shred of Scripture, that says categorically that the Ministry is to live by Offerings, which Saint Paul also referred to as a "**Bounty**". (2 Cor. 9:5). But rather, and just as we have under the Old Testament, the Offerings or Bounties were clearly and categorically stated to be used to minister to the needs of the saints, for in all

passages where it was mentioned, it is in this regard that it was laid out, apart from when the saints sent unsolicited Freewill Offerings to Saint Paul! So, do not give me Galatians Chapter 6, verse 6, because that verse only encourages giving to the Ministry, in the very same way we are also encouraged to give to the general body of saints, ministering to each other's needs! It simply states: "**Let him that is taught in the Word communicate unto him that teacheth in ALL good things.**" So, are you going to make this verse of Scripture, the means of the sustenance of the Ministry, just because that is what you think that verse gives us? What ridiculous men! And may I also warn, that merely quoting 1 Corinthians Chapter 9, verse 14, which provides: "**Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel**", is to say absolutely nothing about the sustenance of the Ministry, because we must still ask: How?! Exactly how is a preacher to live by the Gospel?! Just how is this livelihood fulfilled or realised?! Is it by Tithes, or is it by Offerings, or is it by both?!

Consequently, until you tie this question or thought, to the rest of the verses on this issue, in the same Chapter of the Bible, particularly verses 7-10, which brings us back to the sustenance of the Ministry under the Torah, you see nothing, and you know nothing, and as the Chief Apostle often stated: "**You are only beating your gums together**", and anyone can do that! Because verses 7-10, gives us nothing, but the same Old Testament means for Ministerial sustenance, except that it was just not written in a way that every carnal minded preacher and theologian, can see the truth projected therein, and God did that, for divine reasons, which we are still going to lay out later! This is holy terrain, and the Spirit of the Word, the Spirit who inspired the writing of the Holy Bible, the New Testament Scriptures, by the Apostolic Ministry, is here to interpret His Word! Saints, Verse 9 IS THE KEY, and it states: "**For it is written in the law of Moses, thou shalt not muzzle THE MOUTH of the OX that treadeth out THE CORN. Doth God take care for oxen?**" In other words: Let the "**Ox**" eat part of the "**Corn**" of its

Master. The material issue therefore, is this: What is **“the Corn”** in its true application, knowing that it relates strictly to the Ministry? The **“Corn”** of the Master, which the **“Ox”** is to be allowed to partake of (to eat), as the means of its sustenance, gives us nothing, and cannot speak of anything other than, the Tithes of God, and not Offerings; because Tithes was precisely what God gave for the sustenance of the Old Testament Ministry! The same grounds (reasons) that the Tithes, which belong to God, was given to the Ministry under the Old Testament, is what also holds true for the New Testament Ministry, who are not spirits, but human beings, with human (domestic) responsibilities, just the same as the men under the Old Testament! How many see the point?! The true light on this issue now shineth, and let every elect seed of God be settled on this matter, for this is strictly Bible Terrain! The very fact, that Apostle Paul did not merely mention the law, but went further, and declared categorically, that a particular provision of the law for an **“Ox”** that was employed to tread the **“Corn”**, was written specifically and solely for

the sake of those of us in the New Testament Ministry, settles ALL arguments on this issue, if our hearts are right! After all, what we are doing in this message, is simply establishing the true position of the New Testament with regards to Tithing! Then we should have an open mind, and lay aside ALL the traditional conceptions of the Word, that we have held to for many centuries of time! You will never be able to take away the fact, that Saint Paul went to the Torah to establish his position, declaring that it is vindicated by the law of Moses, showing us that what applied under the law, for the sustenance of the ministry, equally applies under grace, for the position of God, that is, the mind (the intendment) of God, as to the means of sustenance for the Ministry, has not changed, but remains the same, whatever the dispensation! So, are you going to kill me for going to the same law of Moses, to show the sustenance for the Ministry, to show you the precise mind of Saint Paul, which is buried in his coded (complex) writings on this subject?! For what applies under the law for the Ministry, also applies under

grace, for God remains the same! Anyone can quote the mere letter of the Word; but having the divine revelation of that Word, takes God. Yet, Brother Tunji Taiwo says that every Minister who is preaching Tithing should repent! He is calling on all of them to repent! That is all the **“revelation”** he sees in the Entire Bible! From the Book of Genesis to the Book of Revelation, all he erroneously sees is that Tithing is not for the New Testament! And as such, we must follow him, because of his **“knowledge”** on Tithing, not being applicable under the New Testament; which is even a money matter to begin with, although it is for the provision of the Ministry, but a money matter, nonetheless! We cannot follow a man based on just the issue of Tithes and Offerings, regardless of how right that person may even be, for we follow the Fresh **“Carcase”** of the Word of Jesus Christ, even as it is written in Matthew Chapter 24, verse 28: **“For wheresoever the Carcase is, THERE WILL THE EAGLES BE GATHERED TOGETHER.”** Again, it is written in John Chapter 10, verse 27: **“My sheep hear my voice, and I know them, and they follow**

me.” Therefore, we follow only the revealed Word of God, Jesus Christ in his Present and Continuing divine scriptural revelation. But Brother Tunji implicitly says that we are now to follow him, for according to his claim: *“By this knowledge on Tithes, he has added to our spiritual stature.”* In his book, titled, *In Defence Of The Godhead*, on page 19, Brother Tunji Taiwo specifically said: *“... my revelation about TITHE not being scripturally necessary for the New Testament Christians, which added to some of your stature in Christ.”* Then in the next sentence, he threw an open challenge, an empty challenge, stating: *“God saw it fit to give me revelation about TITHE not being scriptural for New Testament believers, AND I HAVE CHALLENGED ANY MINISTER IN THE WORLD TO DISPROVE IT.”* I have now accepted your challenge, brother, and I have disproved it by the Word of God! Will you now submit yourself to the truth?! Just how self-deceived some people can be! Let us seal this issue, and settle it once and for all, and bring our message to a close, for we are on holy

ground. I thank you for your patience. Please come with me to the Word. May God help us today.

Church, in the Book of Hebrews Chapter 7, beginning from verse 1, the Holy Bible records: ***“For this Melchisedec”***, (God Almighty in a theophanic body, foreshadowing the coming High Priestly role of Jesus Christ), ***“king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave A TENTH part of ALL”***, (which was his Tithe); ***“first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace”***, (a King-Priest). ***“Without father, without mother, without descent, having neither beginning of days, nor end of life; but made LIKE UNTO the Son of God”***, (setting a perfect type of Christ); ***“abideth a priest continually.”*** (Watch verse 4): ***“Now consider how great this man was”***, (this Melchisedec), ***“unto whom even the patriarch Abraham gave THE TENTH of the spoils.”*** (Let us hold it there for a while). Saints, Brother

Tunji's incredible contention, is that what Abraham gave, was a tenth of spoils. I hear you brother Tunji, but the material question is, why did he even give that at all?! Why did he pay Tithes of all the spoils of war, to begin with?! What made him give this Tithe, because the Torah, which made it a demand, had not yet been given, for the parents of Moses had not even yet been conceived in that day?! So, what made Abraham, a man who lived under Grace, and not under the Law, pay Tithes?! This was long before the Law Era, under which God established Tithing as a demand, as a just requirement of Israel's service and devotion to God Himself! May I also remind you, that even Jacob, Abraham's grandson, in Genesis Chapter 28, verse 22, also pledged (promised) to pay God his Tithes, ***“the Tenth”*** of ALL that God would give him, and this was still long before the Law came by Moses, and neither was that about the spoils of war! God, however, came later in time, took the scenario of Abraham, and established Tithing under the Law, and as I must continue to warn, it was not about spoils

when God established it for the Nation of Israel, otherwise the children of Israel would not have been asked to pay Tithes, when they were not all soldiers, and neither were they fighting wars every day, so that they could pay Tithes out of the spoils of their wars! What a ridiculous explanation we are given by Brother Tunji! God knows just how to catch the wise in their conceits, and I say that, because Brother Tunji said that the Tithing of Abraham is about spoils, spoils of war, cleverly trying to tie Abraham's Tithes payment to just spoils of war! That being the case, then we have to wonder why God changed it from the Tithing of spoils, to the Tithing of ALL that they had, for the everyday maintenance of the Ministry of Priests and Levites! Are you with me? It should have only been the Tithing of spoils, but the children of Israel were expected to pay Tithes of everything they earned, and of everything they harvested as the fruit of the ground, as God did not say it should be just the spoils of war! Otherwise, only the military, the soldiers, men of war, would have to pay Tithes, but that was not the case! Remember, brothers and sisters, in that day, the

Nation of Israel was still only a promise that God had made to Abraham, and as such, when Abraham paid Tithes to God, it clearly showed that this divine right of God, of receiving Tithes, a Tenth of all, would be passed over to, and invested in, the Ministry of the Nation of Israel, that was yet to come! Because in reality, what material thing can anyone give God who made ALL things?! It is not as if God needs money to spend, or food to eat, and consequently, we must all see, that the demand of God for Tithing, a Tenth of ALL, is essentially for His own divine purpose of redemption, principally as the means of sustenance for the Ministry! Wake up! Now listen to the two beautiful types of God that we reserved for now. In that day, when the Nation of Israel had not yet been born, and likewise, her ministry had not yet been established, God, who Typed Jesus Christ in a Theophanic Body, received Tithes from Abraham. This foreshadowed the Tithes of God that the Ministry would receive, that they might serve God's divine purpose for the Natural Seeds of Abraham, the Nation of Israel, A Ministry that also

serves as a type of the Ministry to the Royal Seeds of Abraham, the Gentile Bride of Christ, who would also receive Tithes. Furthermore, and this is the second type, AS THE "OX" OF THE CHILDREN OF ISRAEL WERE TREADERS OF THE "CORN", NATURAL CORN, WHICH THE CHILDREN OF ISRAEL CONSUMED AS NATURAL FOOD, SO ALSO DO THE SPIRITUAL "OX" OF GOD, THE LORD'S WORK OX, TREAD OUT THE CORN OF THE WORD, AS PREACHERS OF THE WORD OF GOD, MEN WHO BREAKDOWN THE CORN OF LIFE, FOR THE CONSUMPTION OF GOD'S CHILDREN, WHO ARE SPIRITUAL ISRAEL, ABRAHAM'S ROYAL SEEDS, THROUGH JESUS CHRIST! Halleluia! Amen! Coming back to continue the inspired written account of Hebrews Chapter 7, verse 4 records: ***"Now consider how great this man was"***, (this Melchisedec), ***"unto whom even the patriarch Abraham gave the tenth of the spoils"***, (the Tithes. Now listen to this, verse 5): ***"And verily they that are of the sons of Levi, who receive the office of the priesthood, have a***

commandment” (from God) **“TO TAKE TITHES OF THE PEOPLE”**, (FOR THEIR SUSTENANCE IN THE MINISTRY), **“according to the law, that is, OF THEIR BRETHREN, though they come out of the loins of Abraham: But He”** (Melchisedec) **“whose descent is not counted from them received Tithes of Abraham, and blessed him”** (who is Abraham), **“that had the promises. And without all contradiction the less”**, (who is Abraham), **“is blessed of the better”**, (who is Melchisedec). **“And here men that die receive Tithes; but there He receiveth them, of whom it is witnessed that He liveth.”** (Now pay attention to verse 9): **“And as I may so say, Levi also”**, (the fourth generation from Abraham), **“who receiveth Tithes”** (from the children of Israel, later on in the Ministry), **“PAYED TITHES IN ABRAHAM”**, (because the payment of Tithes that Abraham made in that day, was also imputed to Levi, who was yet to be conceived)! **“For he was yet in the loins of his father, when Melchisedec met him.”** Now think about that, for it lets us see the demand that God placed

on Tithing! As verse 5 plainly provides, God took Tithing, which He alone receives, and invested it in the Old Testament Ministry, even as it is written: **“And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment”** (from God), **“TO TAKE TITHES OF THE PEOPLE”**, (TITHES WHICH BELONG TO GOD)! It is all on account of the fact that the plan of redemption, which God uses the Ministry to accomplish, must be catered for, sustained, so that the plan of God can be carried out, without being a hinderance or a distraction to the men in the Ministry! You have to see the divine objective for Tithing, regardless of what the devil has done with Tithing today, using his children out there in the religious world, here at this end time! Brothers and sisters, Abraham produced Isaac; Isaac produced Jacob; Jacob produced Levi, making Levi the fourth generation from Abraham, and yet, when Abraham paid Tithes, God imputed those very Tithes to even Levi! Think about it, for this was still all under grace! And IF God could do that in that day, all under grace, when the law era had not yet come, how

much more would He input Tithes today, to the Ministry of the royal seeds of Abraham, which gives us the Gentile Nation of the Universal Bride! For we are the royal seeds of Abraham, Spiritual Israel, begotten through Abraham's Spiritual Seed (Singular), who is Jesus Christ. (Gen. 22:18; 1 Pet. 2:9). The question is this: Why did God input the Tithes that Abraham paid to Levi, who was yet to be conceived, being only a seed, within a seed, within a seed, within Abraham?! That is the material question! In order to appreciate this truth, for our God is a God of Types and Shadows, please come with me to Genesis, to consider this highly prophetic scenario that God set. May the Lord help me.

Coming to Genesis Chapter 14, verses 18-20 states: **“And Melchizedek KING of Salem brought forth bread and wine: and he was the PRIEST of the most high God”**, (A King-Priest). **“And He blessed him”**, (He blessed Abram), **“and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath**

delivered thine enemies into thy hand. And he” (Abram) **“gave him Tithes of ALL.”** Brothers and sisters, when Abraham paid Tithes to Melchisedec, this great personage was actually Elohim, God, in a theophany body, Prefiguring or Foreshadowing (Representing) the High Priestly Office of Jesus Christ, the Promised Messiah, that was to come. Are you with me? And in that day, Abraham, the father of faith, the father of ALL the faithful, living under grace, paid Tithes to God, Melchisedec, speaking of the Tithes that ALL the seeds of Abraham would also pay to God, not only under the Law, but also under the Grace Age, just as Levi, who, under the Old Testament, received Tithes, also paid Tithes! Come on! Abraham paid Tithes by divine revelation to Melchisedec, living under grace, for the law had not yet been given, and this payment was also imputed to Levi, who, not only later received Tithes from the children of Israel, but also paid Tithes to God. Now, brothers and sisters, coming to the New Testament dispensation, **“The Apostle of the Gentiles”**, writing under divine inspiration, the

inspiration of the Holy Ghost, went straight to Genesis, to this very scenario, a scenario that occurred before the Law was given, took the Tithe payment of Abraham, and imported it into the New Testament writings, and by this very act, he incorporated Tithing into the Book of Hebrews, by direct reference to it. So, I ask: What does that show us? **FIRST: It shows undoubtedly, that the Spirit of Tithing was preserved in the New Testament**, and you will never be able to take this scriptural fact away! You can bury your head in the sand like an ostrich, and pretend that the New Testament does not touch on Tithing, but it most certainly does, for Hebrews Chapter 7, is not part of the Old Testament, it is part of the New Testament, and it is speaks about Tithing, although you can deny it all you want to! I warned Brother Tunji Taiwo of this truth, back in 1996! Which was precisely why on pages 36-37 of his book on Tithes, admitting to this very truth, and contradicting himself by it, contradicting his own dogmatic position, thereby projecting a confused picture, he now declared about the New Testament:

“The giver is expected to give willingly, or by revelation of the Holy Spirit as was the case with Abraham and Jacob. You should however, not forget that THE SPIRIT OF TITHING IS STILL PRESERVED IN THE NEW TESTAMENT based on divine revelation or motivation from God.” What a contradiction of his position! What an open admission, which just tears down ALL that he had written! **SECOND: It shows that not only was Levi to pay Tithes, representing the natural seeds of Abraham, but also, that the royal seeds of Abraham, the Bride of Christ, would also pay Tithes, just as Abraham had done by faith, throughout the Dispensation of Grace, under the High Priestly Office of Jesus Christ!** That was precisely why, in the Book of Hebrews Chapter 7, Tithing was incorporated by reference, pointing us back to the prophetic scenario in Genesis! And the prophetic scenario we have in Genesis Chapter 14, saints of God, not only gives us Melchisedec in projection, but it also gives us the Tithes that He received from Abraham, speaking of, or portraying, the Tithes

that the royal seeds of Abraham would also pay, throughout the High Priestly Role of Jesus Christ, our Melchisedec! For IF you see the typological application of the Office of Melchisedec, you should also be able to see the application of what devolves upon that Office, or what belongs to that Office, which was precisely what Abraham gave to Melchisedec, for Abraham bore a perfect revelation of God! Hence, in this prophetic scenario that we must now breakdown, by the leadership of the Spirit of Truth: We see **Melchisedec**, the Great High Priest; we see the **Bread and Wine**; and we also see the **Payment of Tithes**. May I say, that there is not one aspect of the three types that we can reject or deny! THE FIRST TYPOLOGY: Which speaks of the bread and wine, was why in the upper room, Jesus Christ took bread and wine, just as Melchisedec had done, ate and drank it with his disciples, the children of Abraham, just as Melchisedec had done with Abraham, fulfilling this part of the three types, even as Luke Chapter 22, verses 14-20, records: **“And when the hour was come, he sat down, and the**

twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come”, (until when the kingdom comes, that is the Millennial Kingdom, which is a physical kingdom, and which comes with mega divine power on the Day of the Lord, a time when we will also have this particular end-type established, its second or dual application realised, ALL in relation to Jesus Christ, who is God incarnate. Verse 19): **“And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.”** THE SECOND TYPOLOGY: Which speaks of the Office of Melchisedec, the High

Priest, was also why, when Jesus rose from the dead on the third day, he went into heaven, sat on the throne of his Father, God Almighty, and began interceding for us before the Father, as our Melchisedec, our High Priest, fulfilling that ministerial type. So, we must ask: What about the Third Type, the Tithes that Abraham paid, which was also imputed to Levi, when that was still in the Age of Grace, a period which foreshadowed the Gentile Age of Grace?! THE THIRD TYPOLOGY: Which speaks of Tithes, and for the fulfilment of this very type, brothers and sisters, was precisely why Apostle Paul pointed us back to Tithing, in Hebrews Chapter 7, in a deeply coded prophetic language, because of the evil activities of tares, here in this Last Age, who would make, and who have made, and who continue to make, merchandise of the Gospel of Eternal Life! You have to see the third typology conveyed in Genesis, and its application to the Gentile Dispensation of Grace! Brothers and sisters, the absolute truth is this: Even if we did not see 1 Corinthians Chapter 9, verses 7-14, and even if 1 Corinthians Chapter 9,

verses 7-14 was not written, the very fact that Apostle Paul went to Genesis, and picked the scenario of Tithes, and imported it into the New Testament writings, should let us see that Tithing is upheld, for its Spirit is preserved! It holds, particularly as we are ALL children of Abraham by faith, and Abraham knew to pay Tithes to God by divine revelation! Come on! His revelation was so perfect, that God even imputed it to Levi, who was only a seed, within a seed, within a seed, within Abraham! Consequently, brothers and sisters, now listen to this, for I now give you its divine application to us Gentiles: That as Abraham paid Tithes to Melchisedec by divine revelation, and just as Levi, who was commanded to receive Tithes, also paid Tithes to Melchisedec, though by commandment, so will the royal seeds of Abraham also pay Tithes, by the revelation of God, as true and faithful children of Abraham! Therefore, speaking of Tithing, we have to consider the actions of Abraham, a man who lived under grace, to Melchisedec, in relation to the Gentile Bride, equally living under grace, and her similar divine Tithing

obligation to God, through Jesus Christ, who is our Melchisedec! That is why the Book of Romans Chapter 4, speaking of Abraham, states in verses 11-17: ***“And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he”*** (Abraham) ***“might be THE FATHER OF ALL THEM THAT BELIEVE, THOUGH THEY BE NOT CIRCUMCISED”***, (BEING GENTILES BELIEVERS); ***“THAT RIGHTEOUSNESS MIGHT BE IMPUTED UNTO THEM ALSO: And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression.***

THEREFORE IT IS OF FAITH, THAT IT MIGHT BE BY GRACE; TO THE END THE PROMISE MIGHT BE SURE TO ALL THE SEED; NOT TO THAT ONLY WHICH IS OF THE LAW, BUT TO THAT ALSO WHICH IS OF THE FAITH OF ABRAHAM; WHO IS THE FATHER OF US ALL”, (BOTH JEWS AND GENTILES)! ***“(As it is written, I have made thee a father of MANY NATIONS,) before Him whom he believed, even God...”*** So, I ask you in all sincerity: Will ALL the children of Abraham not walk in the same way of revealed Faith that Abraham walked?! Answer that for yourselves, because the truth is staring you right in the face!

Church, Brother Tunji made a lot of noise about us not being under the law; but it is all a carnal noise, because he made this declaration without any ounce of divine revelation! So yes, it is true, we are not under the law, but we are under grace. However, the undeniable and immutable truth, the absolute scriptural fact remains, that **FIRSTLY**, the Spirit of the Law, the just demands of the Law, is absolutely preserved and realised under Grace, just as

Romans Chapter 8, verses 3-4, confirms, and hence, we have to see the mind of God, for making Tithes the inheritance of the Levitical Priesthood! SECONDLY, Abraham paid Tithes by divine revelation, knowing the perfect will of God, and it is also a scriptural fact, that Abraham's era of grace, foreshadowed the Gentile era of grace, and as such, we have to see that Tithing is upheld under grace, as a divine revelation of God! THIRDLY, Abraham's Ministry as a Prophet of God, foreshadowed the Ministry of grace, which was why we see his ministry projected in Genesis Chapter 14, paying Tithes by divine revelation, just as we are also expected to pay Tithes in the Bride Ministry, just as Prophet Elijah, William Branham, paid Tithes! Oh my! The main point is this: If Abraham, the father of ALL Faithful, paid Tithes by divine revelation, and Saint Paul pointed to it in the New Testament, then, no man can come in this Last Age, and nullify Tithing, because Tithing did not begin with the law, but it began with grace! Tithing first came by the divine revelation of who God is, and what God demands of us, and if we are truly the royal seeds of

Abraham through Jesus Christ, we cannot take away paying Tithes to our God, for Tithes belong to God! That is precisely why Apostle Paul could lay it out in Hebrews Chapter 7, that we may know that this is not just an Old Testament requirement, but that it is also a New Testament requirement, and this is the clincher. Galatians Chapter 3, beginning from verse 5, for a material background, declares: ***“He” (God) “therefore that ministereth to you the Spirit, and worketh miracles among you, doeth He it by the works of the law, or by the hearing of faith? Even as Abraham believed God, and it was accounted to him for righteousness.”*** (Now listen closely to verse 7): ***“Know ye therefore that they which ARE OF FAITH, THE SAME ARE THE CHILDREN OF ABRAHAM.”*** (Oh my! And what is faith? Faith is a revelation, a divine revelation of the Word of God! Hence, it is written in Hebrews 11:6, ***“But without faith it is impossible to please God”!*** It is a revelation, a divine revelation of the Holy Scriptures! We will take Galatians Chapter 3, verse 7 again, and it reads): ***“Know ye therefore that***

THEY WHICH ARE OF FAITH, THE SAME ARE THE CHILDREN OF ABRAHAM. And the Scripture, foreseeing that God would justify the heathen through faith”, (through divine revelation), ***“PREACHED BEFORE THE GOSPEL UNTO ABRAHAM, saying, In thee shall ALL Nations”*** (of the world, ALL Gentile Nations), ***“be blessed.”*** Did you hear that?! God preached the Gospel of salvation before unto Abraham, as recorded in Genesis Chapter 12, verse 3, giving us Gentile salvation, Universal salvation, and when the Gospel was preached unto Abraham, he was then inspired by divine revelation that the Spirit of the Lord gave him in Genesis Chapter 14, to pay Tithes to God, and that was before there was a Law demanding Tithes; for in that day, Tithing was already established by divine revelation! In the Gospel that was preached ahead of the Law, Tithing was revealed to Abraham, for it was established by divine revelation! The fundamental question is this: Now that we have come to the Dispensation of Grace, when God brings us back, not to the Law, but to an Era that existed ever

before the Law was given, for it is the Era of Grace that was preached before in Abraham, an Era which set a perfect type of the Gentile Dispensation of Grace, just how can Tithing be denied in its end-type application?! Think about it! Oh my! Then I have to ask you: If before the Law, Tithing was given to Abraham, (the father of faith, which simply means, the father of ALL those who would equally live faithfully to God), by divine inspiration, by the revelation of the Spirit of God, in the Gospel that was preached to him before there was the Law, how can we now come to the Dispensation of Grace, and someone now wants to tear down Tithing, when Abraham's era points to this era, and speaks of this our era of grace?! Come on! And because Tithing came by the divine revelation that God gave to Abraham under grace, coming back to the Gentile dispensation of grace, therefore, it was not possible that Apostle Paul would set forth Tithing as a law, as a commandment, because it never started as a law! It started as a revelation, a divine revelation of God, in the days of Abraham, and now that we have been brought back to the era of grace,

God still left it as an issue of divine revelation, which is precisely why in 1 Corinthians Chapter 9, verses 7-14, you have to have a divine revelation to see Tithing, which is clearly buried in that inspired passage of Scripture! Nevertheless, when the Law era came, God now made Tithing a just and righteous demand, a divine requirement of Israel's service and devotion to Himself, for the maintenance of the Ministry, and the Message of Grace, the New Testament, does not nullify the just and righteous intendments and demands of the Law, but rather, it fulfils it, for the Law finds fulfilment in the Message of Grace! That is precisely what the Book of Romans Chapter 8, verse 4, plainly states: **"THAT THE RIGHTEOUSNESS OF THE LAW MIGHT BE FULFILLED IN US, who walk not after the flesh, but after the Spirit"** (of God, if we are truly walking in the Spirit)! Consequently, and as we stated before, if Abraham, the father of ALL faithful, the father of ALL nations, paid Tithes, and we are clearly told in Galatians Chapter 3, verse 7, that, **"... THEY WHICH ARE OF FAITH, the same are the children of**

Abraham", and further, in verse 8, that **"... the Scripture, foreseeing that God would justify the heathen"** (the Gentiles), **"through faith, PREACHED BEFORE THE GOSPEL UNTO ABRAHAM, saying, In thee shall ALL Nations be blessed"**, and that Gospel had the revelation of Tithes in it, just how can anyone deny Tithing under the Gentile Dispensation of Grace?! That is why Galatians Chapter 3, verse 7, declares plainly and categorically: **"Know ye therefore that they which ARE OF FAITH, the same ARE THE CHILDREN OF ABRAHAM"**! Therefore, IF we are truly the children of Faith, revealed Faith; IF we are truly part of the royal seeds of Abraham, are we not also going to pay Tithes to our God?! We have to, because it is a revelation that comes with the Gospel of Grace, and that is precisely why we do not force people to pay Tithes, and neither do we force people to give Offerings, because it has to be done out of our personal freewill; it has to be done out of the sincerity of our hearts, that we see the plan of God, God's great plan of redemption, and that we want to support His divine cause, which is the

maintenance of the Ministry God is using for His people, to execute this great plan, by paying our Tithes! Hence, speaking of both Tithes and Offerings, a divine requirement that is strictly to be done with total liberty, and not by compulsion, therefore, if you like, you pay your Tithes, and if you do not like, you do not pay your Tithes, for all things are unto God! If you like you give an Offering, and if you do not like, you do not give an Offering, for it is strictly between you and your God, even though we encourage; we do not force or barrage people, but we encourage the saints, to pay their Tithes, and to be generous with their Offerings, as they are enabled of God. At the end of the day, brothers and sisters, we will all account to God for what we do with what He (God) has given us, even though we do not preach Tithes and Offerings, because we just do not preach money, as that is not our message: We preach Jesus Christ in a divine revelation of the Word of God! Period! We lift up the Truth of Jesus Christ, and de-emphasise money. Nevertheless, we make the people of God aware of their financial responsibilities towards

God, towards the cause of God, because it is not unbelievers out there, who will support the cause of Christ. The children of Israel did not look to Edom or to Moab, to support the cause of God, and neither will the royal Bride of Christ look to the unbelieving world, to support the cause of Christ. Therefore, we can all see, brothers and sisters, that when we look at the issue of Tithing, that Tithing was already established in the Gospel preached by God unto Abraham, in his dispensation of grace, ever before the law came, when it was now made a law! Church, Tithing began strictly by the divine revelation that God gave to Abraham, to pay Tithes, and Jacob, along with the other patriarchs, followed this same revelation, because it was first given by the revelation of God, ever before there was the law. However, coming to the era of the law, God took the truth of Tithing, which was established by revelation under grace, and made it a law for the Jews, that even the natural seeds of Abraham might live by it. Now that we are brought back to grace, back to the days of Abraham, as the spiritual seeds of Abraham, Abraham's royal seeds, are

we not also going to see the divine revelation of Tithing, the place and purpose for which it was established under the two eras before the Gentile dispensation of Grace: The era of Abraham, and the era of Moses?! Come on! For ALL True children of Abraham pay Tithes, whatever the dispensation! That is precisely why, when we come to the New Testament, what exactly do we think Apostle Paul wrote about in Hebrews Chapter 7, if not about Tithing, in relation to our Melchisedec? This was not the Old Testament; it was the New Testament, for by lifting it up before us, he was turning our minds back to it, incorporating Tithing by his inspired reference to it, making it a part of the New Testament writings! And if the Tithes that Abraham paid in that day, was even imputed to his fourth-generation child, Levi, a natural seed, what about us who are supposed to be the royal seeds of Abraham, children of the true revealed Faith of Christ?! Furthermore, when we come to 1 Corinthian Chapter 9, verses 7-14, Apostle Paul still went to the law, to establish the means of sustenance for the New Testament Ministry! My,

my, my! He took a provision of the law, not a provision of the New Testament, but a provision of the law, a perfect type, relating to the sustenance of the Ministry, and applied it to the New Testament Ministry, and that in itself, lets us see that the law regarding the sustenance of the Old Testament Ministry, is the same as that of the New Testament, because the position of God has not changed, over the means of how the Ministry is to be sustained! That was why Abraham paid Tithes, and his Tithes were also imputed to Levi, and as the royal children of Abraham, God's divine objective for revealing the payment of Tithes to Abraham, also has to be fulfilled in us, because equally, we bear the mind of Christ, which is the mind of God! So, just how can we not see that?! And just how can any man knock that?!

Church, and to think that Brother Tunji Taiwo, made an absolute declaration of truth, holding up a Bible key for unlocking the truth, and yet, he failed to apply the same key to this very issue, although in laying out this key, he unwittingly (unknowingly) vindicated my stand, that the means of sustenance for the Ministry

under the Old Testament, ***“the Church in the wilderness”***, established a perfect pattern, or a perfect type, for that of the New Testament Ministry, thereby unwittingly condemning himself. On pages 30-31, under the subtitle, ***SCRIPTURAL WAY FOR THE NEW T E S T A M E N T PREACHER/MINISTER TO LIVE***, he declared: ***“Before we go into the study of the above subject, I want to inform you of a key I have always used in unlocking every hidden truth of God's Word”***, (like he is a Reader for the Bride, a Householder Scribe; like he has unlocked hidden revelations for the universal body of saints. He continued): ***“This key is capable of shutting the mouth of every contentious person, in any Bible revelation that may be attacked. This key can be obtained from the Book of Ecclesiastes Chap. 3:14-15. The key is good for opening the mind of God, by simply searching the Scripture for A PAST BIBLE PATTERN, or may I say, an example of any deed that we believe we are appointed or called to do in obedience to the Gospel of Jesus Christ.***

The Christians of the New Testament were called to a couple of deeds in the Bible such as water baptism, feet washing, preaching the Gospel, communion and giving gifts, if anybody feels the Lord has called him to do these things. All he needs to do is just look for the pattern already recorded in the Bible, and do likewise. My key (Formula) in ECC. 3:15 says, GOD REQUIRES THAT WHICH IS PAST.” And just how absolutely true this formula is, except that Brother Tunji just cannot see, out of sheer blind unbelief, that with regards to the particular issue at hand, the issue of Tithing, as the means of the sustenance of the New Testament Ministry, the Old Testament Ministry already gave us that perfect and unchanging type: IT GAVE US THE “PAST BIBLE PATTERN”, “THAT WHICH IS PAST”! My, oh, my! The brother just does not want to see the Old Testament Ministerial Type, when it is an absolute scriptural fact, that the New Testament does not stand alone: It stands firmly upon the solid Foundation that the Old Testament laid for it! Because the New Testament was spoken of, and pointed to, and typed

by, the Old Testament! And is precisely why Saint Paul went to the Torah, to lay out ALL the Types and Shadows of the Law, in presenting the Message of Grace, the Message of the New Testament, that we may know undoubtedly, that it is firmly rooted in THE TORAH, and in THE PROPHETS! Consequently, when we have arguments on issues of the New Testament, we go back to the Shadow, the Torah, the Law of Moses! That is what we do, for that is what the Law and the Prophets are there for! However, Brother Tunji, rather than pointing back to the Old Testament Type, still pointed to the New Testament, on an issue of the New Testament that is hotly debated! My, my, my! He now carnally declared): ***“I am going to use the same formula to unlock the revelation of the New Testament Minister's, God ordained way to live by the Gospel. We are going to look back to Jesus as Minister, and we are going to see the Apostolic fathers who were the disciples of Jesus Christ. These Apostles were the first ministers of the New Testament, who God set as pattern for all***

incoming ministers. They are our examples in every Christian deed as confirmed by the Scripture in Phil. 3:17; Eph. 2:20. They are the foundational example upon which our faith and deeds are to take a queue, seeing it is One Lord and One Body from Pentecost to the rapture. Based upon this key, we found out that the New Testament Ministers are to take nothing or charge nothing for preaching the Gospel: FREELY YOU RECEIVED, FREELY GIVE (Matt. 10:8).” Brothers and sisters, to cut the long story short, Brother Tunji gave 1 Corinthians Chapter 9, verse 14, as the means of sustenance, which simply demands, ***“that they who preach the Gospel should live by the Gospel.”*** But the crucial question is, just how should they live by the Gospel?! He joined it to verses 7-11, and then he added Luke Chapter 10, verses 7-8, where Jesus declared from verse 5, that: ***“Whatsoever's house ye enter... And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house...”*** Brother Tunji

did not even realise that this was stated, when Jesus Christ was still here with them, and not when he had been crucified! For we must then ask, with the death of Christ, just how was Apostle Peter to feed and take care of his wife, his son Marcus, as well as his mother-in-law, particularly if he was not to be considered ***“worse than an infidel”?!*** (1 Tim. 5:8; 1 Pet. 5:13; Mark 1:30-31). That was why, the same Jesus, now that his hour of crucifixion was at hand, in Luke Chapter 22, verses 35-36, plainly declared, even as it is written: ***“And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, BUT NOW, HE THAT HATH A PURSE, LET HIM TAKE IT, AND LIKEWISE HIS SCRIP. AND HE THAT HATH A NO SWORD, LET HIM SELL HIS GARMENT, AND BUY ONE”***, (BECAUSE IT WAS NOW A DIFFERENT ERA OF TIME, QUITE UNLIKE THE SITUATION IN LUKE CHAPTER 10, WHEN THEY WERE TO TAKE NOTHING!) Come on! Brother Tunji is only carrying the mere letter of the New Testament, and the mere letter is all he

knows to present, for he has no ounce of divine revelation of anything! In addition, Brother Tunji went to the following Scriptures. He went to Galatians Chapter 6, to support his false teaching that Offerings are the means of sustenance for the Ministry, and in verse 6, that Book simply records: ***“Let him that is taught in the Word communicate unto HIM that TEACHETH in ALL good things.”*** Saints, this only means that we are to be appreciative and supportive of the Ministry, and we have to see that this verse does not devolve upon the sustenance of the Ministry, because in verse 10, we are equally entreated to do the very same thing to the general body of saints! Saint Paul clearly admonishes us in verse 10, saying: ***“As we have therefore opportunity, let us do good unto ALL men, especially unto them who are of the household of faith”***, saints who even hold secular jobs, by which they earn a living! Because our temporal jobs do not take away the fact, that we ALL need help sometimes, as that is a fact of life! So, are we now to take this verse 10, as the means of the sustenance for the general body of saints?! I

ask this pertinent question, because this verse says the very same thing with regards to the general body of saints, which is what is stated with regards to the Teachers (Preachers) in verse 6, for it gives us the same projection of truth, by the same ministry, inspired by the same Spirit of God, in the same Chapter of the Holy Bible?! Come on! As a result, brothers and sisters, whichever way we interpret it for the Preachers, is the very same way we have to interpret it for the general body of saints, because the thought is one, it conveys the same thought projection! The absolute truth, brothers and sisters, is that verse 6 does not give us the means of the sustenance of the Ministry, as it does not deal in any way, with how the men in the ministry are to pay their rents, put food on their tables, pay their children's school fees, and clothe their families! That is not what this passage is saying! Moreover, saints of God, despite the Tithes that the Ministry received under the Old Testament, the children of Israel were still also expected to ***“communicate unto them”*** in ALL good things, showing their appreciation and love for the Ministry, as encouragement for the

men to carry on joyfully in the ministry, and that is the very spirit by which verse 6 was written! Church, Brother Tunji also went to Romans Chapter 15, verses 26-27, as his basis for the sustenance of the Ministry, which only provides: ***“For it hath pleased them of Macedonia and Achaia to make a certain contribution FOR THE POOR SAINTS WHICH ARE AT JERUSALEM”***, (AND NOT FOR THE MINISTRY, BUT FOR THE POOR SAINTS AT JERUSALEM). ***“It hath pleased them verily; and their debtors they are”***, (as Gentiles are indeed debtors to the Jews, who gave us the Gospel of Life). ***“For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things”***, (a passage of Scripture, which, again, has no application to the Ministry)! Brother Tunji is just throwing in every Scripture that he can find on Freewill Offerings, without any basic understanding of truth! In support of his position, he further declared on page 32, paragraph 2: ***“... as the sons of Levi had commandment to take Tithe from their Brethren***

for their services (Heb. 7:5), so, did Paul give commandment to the New Testament Christians to share their substance with their ministering Brethren, based upon freewill. Bro. Paul said it is a duty for us Gentiles in Rom. 15:27.” (That verse in Romans 15, brothers and sisters, has absolutely nothing to do with the sustenance of the Ministry, and we just laid it out, for it was to relieve the poor saints in Jerusalem! He even had the cheek to mention Hebrews Chapter 7, which clearly and categorically speaks of Tithes! Brother Tunji continued): **“BESIDES, THE NEW TESTAMENT MINISTERS CAN WORK TO EARN THEIR LIVING. Read Eph. 4:28.”** (Saints of God, Ephesians 4:28, is Paul's admonition to the body of saints to be industrious, and not what Paul addressed to the Ministry! My, oh, my! In all my life in this revealed way, I have never seen anyone carry just mere letters like this brother! He stated further): **“If taking Tithes is scripturally ordained for the New Testament preachers, BRO. PAUL WOULD NOT HAVE LAID AN EXAMPLE FOR THE GENTILE MINISTERS TO**

FOLLOW BY WORKING TO EARN HIS LIVING. READ 2 THESS. 3:6-12; 1 THESS. 2:9.” (Saints of God, please note that we are still going to x-ray the two passages of Scripture that he referred to in Thessalonians, passages he used in support of his carnal projection. Having stated that Gentile Ministers should work to earn a living, following the example of Saint Paul, listen to what he now says): **“WHEREAS, LEVITICAL MINISTERS OF THE OLD TESTAMENT WERE NOT ALLOWED BY THE LAW TO WORK OUTSIDE THEIR SERVICES IN THE TABERNACLE OF THE CONGREGATION.”** That is very interesting, because by making this statement, he is talking as if the job demanded of the Ministry under the Torah, was much more than the tireless and endless labour of the New Testament Ministry, when the Levitical Priests even lived and worked close to home! Going by his own argument, if the Ministers under the Torah were precluded from taking up secular jobs, **“outside their services in the Tabernacle of the Congregation”**, how much more is it necessary that the Ministry under the New Testament, not be

entangled by secular vocation! Which is precisely why it is written in 1 Corinthians Chapter 9, verse 14, that the Preachers of the Gospel should LIVE BY THE GOSPEL! Yet, we are not even taking this statement into extremes, to say that a Minister of the Gospel cannot engage in secular work, if the conditions call for it, although Brother Tunji is completely denying and nullifying its application! And to secure this very thought, this divine thought, that Preachers should live by the Gospel, is precisely why in 2 Timothy Chapter 2, verses 3-4, Apostle Paul plainly admonished Apostle Timothy, a fellow Preacher, saying: **“Thou therefore endure hardness, as a good soldier of Jesus Christ.”** (Now watch verse 5): **“NO MAN THAT WARRAETH ENTANGLETH HIMSELF WITH THE AFFAIRS OF THIS LIFE; THAT HE MAY PLEASE HIM”** (GOD) **“WHO HATH CHOSEN HIM TO BE A SOLDIER.”** What are you going to do with this verse of Scripture, Brother Tunji, because Saint Timothy was being asked not to engage in secular work, but that he was to be faithful in discharging his Ministry

calling, A FULL-TIME WORK OF GOD?! Brother Tunji continued, stating: ***“Paul even said he did not write that such things as Tithe or other, be done for him – 1 Cor. 9:15. How could Paul say so, if he did not know that the priesthood has been changed and the Tithes cancelled.”*** (Who will make Brother Tunji understand, that the change in Priesthood had absolutely nothing to do with the issue of Tithes?! What is the obsession that this man has with Tithes, that he just cannot see truth from error?! I say that, because we must ask: Who cancelled Tithing, and exactly where in the Entire Holy Bible was it cancelled?! Come on! He now added): ***“Moreover, why did somebody like Paul who established almost all the Churches you read about in the New Testament, said both himself and other Apostles were physically hungry, naked (lacked enough clothes) and were poor, yet making many rich, and as having nothing, IF HE AND OTHERS HAD BEEN COLLECTING TITHES FROM THESE CHURCHES. Read 1 Cor. 4:11-12; 2 Cor. 6:10. I challenge anybody to***

show me in the whole content of the New Testament Epistles, where either the Lord Jesus or one of His Apostles once gave order to their followers or mentioned about: Tithe to be paid to them or an example of where Tithe was paid or collected by anybody.” Let us ask Brother Tunji: Since Brother Branham lived on Tithes in the Ministry, the fact is, was he still not poor, physically hungry and naked, having nothing, and yet, making many rich?! Are you going to use the great wealth of financial support which the men out there receive for the junk that they peddle, in a Truth-hating world, to censor or determine that of the Ministry of Truth, whose support is always very lean, despite whatever Tithes they may receive?! You talk like a child with no understanding, my brother! Moving to page 34, under the subtitle, FREEWILL OFFERING, Brother Tunji now stated: ***“Nevertheless, I would like you to closely study Chapter 4:34-35 and 6:1-5 of the Book of Acts of Apostles, for it is this Chapter that shows the pattern more clearly, of the New Testament doctrine of CHRISTIAN***

GIVING”, (which again, is quite separate from the issue of the sustenance of the Ministry! My, my, my! Brother Tunji declared): ***“The Bible recorded the acts of these people in giving their Freewill Offering, as such that none lacked among them.”*** (What a carnal application of an emergency scenario of disinherited and disowned Jewish saints, a scenario we have already considered, and a scenario which has absolutely nothing to do with the sustenance of the Ministry! He continued his unrevelated projection, applying mere letters, saying): ***“I believe it was an established act until it became what the Bible called DAILY MINISTRATION; which means they must have had an arrangement whereby they had a special box based on Paul's teaching on collection for the saints in 1 Cor. 16:1-2 and 2 Cor. 9:1.”*** Brothers and sisters, as we promised earlier, and since Brother Tunji went to 2 Thessalonians Chapter 3, we will now go straight there, so that no stones are left unturned, and it records in verses 6-12: ***“Now WE”*** (in the Ministry) ***“c o m m a n d Y O U,***

*brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: Not because we have not power, but to make ourselves an ensample unto you to follow us. For even when we were with you, this we commanded you, that if ANY" (of the brethren) **"WOULD NOT WORK, neither should he eat."** (Again, we cannot apply this passage to the Ministry, because they are already fully employed, fully engaged, DOING THE LORD'S WORK, AND AS SUCH, THEY ARE NOT IDLE MEN! We must understand, that some people just have to be used by God, to minister to the souls of God's people, in preparation for the coming kingdom, for this world is not our home! Saint Paul continued in verse 11): **"For we hear that there are some which walk***

among you disorderly, WORKING NOT AT ALL, but are busybodies. Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread." Brothers and sisters, this is a general admonition to the body of saints, forbidding idleness, but encouraging industry, that we may earn a living, as responsible children of God, so that we can be a help, even to the poor saints, and also support the work of God! We most certainly cannot take this passage of Scripture, to knock Apostle Peter, and the other Jewish Apostles, whom, in 1 Corinthians Chapter 9, verses 4-6, Apostle Paul revealed, did not do any secular work, other than the work of the Ministry of the Lord, which requires great sacrificial labour, and from which there is no retirement, unlike secular work, and unlike Denominational Preachers! And if we are going to use this passage as the standard for the Ministry, then we had better use it to also censor Apostle Peter, ALONG with ALL the other Original Jewish Apostles, because they most certainly did not do as Saint Paul, who held a secular job on the side! As

the demand of every man's Ministry is not the same, and the purpose the Lord has for them is also not the same, consequently we cannot use the Ministry of Saint Paul to censor that of Saint Peter! Come on! Let us think like men, who have understanding, and not like babies! The Lord God alone determines the magnitude of every man's ministry! That is why, whenever anyone in the Ministry asks me for counselling, if they are to resign from their secular work, for the Full-Time Ministry, I always point them to God for leadership, because only God can determine such things for the men in the Ministry, because their calling is strictly of God, and No man has any say in such matters! Church, Brother Tunji is clearly taking this passage of Scripture in 2 Thessalonians Chapter 3, into extremes, just as he has done with many others, bearing only a very carnal conception of the Word, with no divine understanding! I say that, because Saint Paul, who claimed in 2 Thessalonians Chapter 3, verses 8-9: **"Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, THAT WE MIGHT NOT BE**

CHARGEABLE TO ANY OF YOU: *Not because we have not power, but to make ourselves an ensample unto you to follow us*", now in Philippians Chapter 4, which Brother Tunji also quoted, the same Saint Paul, clearly admitted in verses 14-18, saying: **"NOTWITHSTANDING YE HAVE WELL DONE, that ye did communicate with my affliction. Now ye Philippians know also, that in the beginning of the Gospel, when I departed from Macedonia, No Church communicated with me as concerning GIVING and RECEIVING, but ye only. FOR EVEN IN THESSALONICA YE SENT ONCE AND AGAIN UNTO MY NECESSITY."** (Did you hear that?! Brother Tunji certainly did not read this: He simply used it to support what amounts to an extremity, having no revelation of anything, but just quoting mere letters! In verse 17, Saint Paul continued, still openly admitting): **"Not because I desire a gift: but I desire fruit that may abound to your account. But I have all, and abound: I AM FULL, having received of Epaphroditus THE THINGS WHICH WERE**

SENT FROM YOU, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God." I thought Apostle Paul was not chargeable to any of the saints, but laboured only with his own hands! Come on! Again, in 2 Corinthians Chapter 11, what was Apostle Paul's confession to the saints in Corinth? In verses 8-9, he also clearly admitted: **"I robbed other Churches, TAKING WAGES OF THEM, to do you service."** (Did you hear that? He took WAGES, SALARY! He even further admitted): **"And when I was present with you, AND WANTED, I was chargeable to no man: for that which was lacking to me THE BRETHREN WHICH CAME FROM MACEDONIA SUPPLIED."** Now, what about that?! Deny it if you can, with your carnal conception of the Word! As Apostle Peter seriously warned, in 2 Peter Chapter 3, verses 15-16, you can interpret the complex revelatory writings of Apostle Paul, to your own **"destruction"** (damnation)! The material point is this, brothers and sisters: Are we now going to use these isolated occasions of the Love Offerings, Love Gifts, that

Apostle Paul received, as the basis for the sustenance of the Ministry?! Come on! Brethren also ministered personally to Brother Branham on many occasions, but does that mean that that was the main means of his sustenance, when we even know for a scriptural fact, that despite the Tithes of the children of God, the majority of God's True elect seeds are poor people? A fact which even makes the Tithes of the saints insufficient many times, which was why, in Acts Chapter 3, despite whatever support they had in the Ministry in that day, in the Early Church, Apostle Peter still said to the man that was born crippled, who sat at the gate of the Temple called beautiful, claiming from verse 4: **"... Look on us... Then Peter said, SILVER AND GOLD HAVE I NONE."** Why did he not have silver and gold? Because the majority of God's children are poor people, and the support of the ministry does not take away the trials, the tests, and the hardships, that the True Ministry faces! Think about this: Brother Branham lived on Tithes, but yet, he was still a poor man, and he went hungry; lost the settee he had in his

living room, due to the fact that he defaulted on its payments, because he got it on credit; and it even took the sincere concern and generosity of brethren in Canada, to buy him a house! Brothers and sisters, when it is convenient, Brother Tunji gives us the examples of ALL the Apostles, Ninety-Nine percent of whom were engaged in the Full-Time Work of God, unlike Saints Paul and Barnabas, and when it is not convenient, he uses only that of Apostle Paul, and he asks us to go and work out there, taking up a secular vocation, flip-flopping by his blatant inconsistencies! May I say this to Brother Tunji Taiwo for emphasis: There is no earthly work that I can do with the ministry that I have received of the Lord! You can quote Apostle Paul all you want, you have no understanding of anything! Let me even tell you this, since you clearly show by your book, that you lack spiritual understanding: Engaging in the secular work of tent making on the side, was Saint Paul's personal choice, and not what the Master Jesus laid on his shoulder! I say that on the full authority of 1 Corinthians Chapter 9, verses 4-7! It seems you are not even hearing the

same Apostle Paul that you are crying so loudly about, because in verses 14-15, he declared plainly and categorically: **“Even so hath the Lord”** (GOD) **“ordained that THEY which preach the Gospel SHOULD LIVE OF THE GOSPEL”!** (Nevertheless, he now states, clearly making a personal choice, declaring): **“But I have used none of these things”**, which he chose not to use, being his own personal choice! Verse 6 also confirms his personal choice, for both himself and Saint Barnabas chose not **“to forbear working”!** Consequently, how can anyone use Saint Paul's personal choice to engage in a secular job, as the standard for ALL men in the ministry, sidetracking and overriding the mind of the Spirit of the Lord, on this specific matter, which has been plainly laid out in 1 Corinthians 9:14, tied to 2 Timothy 2:3-4, about the Full-Time Ministry?! And this was projected, all in my brother's desperate bid to deny and completely nullify Tithing! How much more into extremes will a man go on issues of faith?! Lord have mercy!

Saints of God, let us look at it once again, for we must reinforce the truth, which

Brother Tunji is blatantly denying, by peddling a carnal interpretation of the Holy Scriptures. Earlier on, we considered 1 Corinthians Chapter 9, where in verses 13-15, Saint Paul plainly declared: **“Do ye not know that they which minister about holy things”** (in the Temple in Jerusalem), **“live of the things of the temple?”**, (referring to the Ministry of the Old Testament, who lived by the Tithes of the children of Israel), **“and they which wait at the altar”** (in the Temple in Jerusalem), **“are partakers with the altar? EVEN SO”**, (MEANING, IN THE SAME WAY), **“HATH THE LORD ORDAINED THAT THEY WHICH PREACH THE GOSPEL SHOULD LIVE OF THE GOSPEL”**, (THE PREACHERS SHOULD LIVE BY THE TITHES OF THE CHILDREN OF GOD, JUST LIKE THE MINISTRY OF THE OLD TESTAMENT, FOR THAT WAS PRECISELY THE MEANS BY WHICH THEIR MINISTRY WAS TO BE SUSTAINED)! Now let every eagle of God listen carefully to what I now say, and may God give you understanding. Even IF 1 Corinthians Chapter 9, verses 6-14, was not written, which it is written;

and even IF Hebrews Chapter 7, verses 1-10, was not written, although it is; and even IF Genesis Chapter 14, verses 18-20, was also not written, although it is also written; and even IF Galatians Chapter 3, verses 8-9, was likewise not written, although it is written, the absolute and undeniable truth, brothers and sisters, is this: The establishment or the use of Tithing, for the New Testament Ministry, does not Conflict with, or Deny, and neither does it Nullify, ANY VERSE of the New Testament Scriptures, but rather, IT COMPLEMENTS THE MEANS OF THE SUSTENANCE OF THE NEW TESTAMENT MINISTRY, IF we should even assume that the New Testament did not speak of Tithes, although it most certainly and clearly does! So, just how can any man, bearing a true divine scriptural revelation of Jesus Christ, a man bearing a true divine revelation of the plan of redemption, particularly a man who professes to be a ministry of the Royal Bride of Christ, knock that, knock Tithing?! Come on! This is apart from the fundamental fact, and an irrefutable truth, that there is Not One Shred of the New

Testament Scriptures, that states, or declares, that Offerings are the means of sustenance for the New Testament Ministry! And it is not so stated, for the simple fact that that would plainly and directly conflict with the Perfect Type, which the Law, the Torah, the Old Testament, had firmly established, as the means of the sustenance of the Old Testament Ministry, the Law being a Shadow of Grace! (Acts 7:38). Wake up, for as I must keep emphasising, you have to see the mind of the Spirit of God for establishing Tithing in the Torah, having first given it to Abraham by divine revelation, as his devotion and duty to God, a righteous demand! More importantly, brothers and sisters, the absolute and irrefutable truth remains, that **Tithing does not Nullify or Contradict any provision of God in the New Testament;** otherwise, I throw this open challenge: Let Tunji Taiwo, or anyone else in the Branham Movement around the globe, give me just One Scripture, One Verse of Scripture, that the use of Tithing Contradicts in the New Testament; and IF they can show me any such verse, I will apologise for what I have just preached this morning! I

am simply showing you that **TITHING DOES NOT OFFEND ANY PROVISION OF THE SCRIPTURE, BE IT THE OLD TESTAMENT, OR THE NEW TESTAMENT, BUT RATHER, IT COMPLIMENTS THE MEANS BY WHICH THE MINISTRY IS SUSTAINED,** assuming that the New Testament had not even spoken about Tithing, which it clearly does! Consequently, how can you knock that?! How can any man knock that?! For it is an extreme, even IF we had no New Testament Scripture on this issue! That is why I have to say: Brother Tunji, you do not have a revelation; you do not have the truth on the matter you have written so boldly about! For just how do you even make something an Error, that does not Contradict, and neither does it Nullify, ANY VERSE of the Holy Bible?! Hence, I repeat: Assuming we had no New Testament Scripture on Tithing, which we most certainly do, the material point is that it does not Offend, and neither does it Contradict, nor does it Nullify, any provision of the Holy Bible, whether Old or New, and as such, how could Brother Tunji have knocked it?! But rather, Tithing compliments the

provision for the sustenance of the Ministry of the New Testament, and as I must keep stressing, that is even assuming that we had no such application in the New Testament, which is denied, because we have Scriptures establishing it in the New Testament! Consequently, just how can anyone knock Tithing, particularly when the New Testament clearly touched on it?! For not only did God inspire Abraham to pay Tithes, for it was done by a divine revelation of God, but God also took Tithing, which was established by divine revelation to Abraham, and which Jacob also observed, and made it a law in the Torah, for the sustenance of the Old Testament Ministry. When the time came for the New Testament, Apostle Paul lifted the law of Tithing, with its Types and Shadows, and applied it, for the equal sustenance of the New Testament Ministry, proving that the God of the Old, is the same God of the New, and that His plan of redemption continues unabated, and is sustained in the same way, simply because our God is perfect in ALL His ways, and as such, His ways do not change! THERE CAN BE NO IMPROVEMENT IN

THE WAYS OF GOD, HOW HE DOES THINGS, SIMPLY BECAUSE GOD IS ABSOLUTELY PERFECT IN ALL HIS WAYS! It was blood that was required by God under the Old, and it is blood that is still required by God under the New, although it is now the perfect blood of Jesus Christ that is required, which that of the Old pointed to, and typed! It is still blood, nonetheless, even though the blood of the New Testament is incredibly much greater, and impressively much better! It was also Tithes under the Old, and it is still Tithes under the New, and I say that on the full authority of 1 Corinthians Chapter 9, verses 6-14, and Hebrews Chapter 7, verses 1-10, tied with Galatians Chapter 3, verses 7-8! The only difference between the provisions of the Old Testament and the New Testament concerning Tithing, is that in the New Testament, the Word of God was not written in a way that every Tom, Dick, and Harry can go into it, and lay out Tithing. It was not written so that the Theologians, and the so-called Doctors of Divinity, can go into it, and lay out the truths that are buried therein, for Apostle Paul, ***“The Apostle of the***

Gentiles”, was inspired to lay it out in a deeply coded language, otherwise, we would not need the Spirit of Truth for its divine unveiling, and tares would have even done greater damage with it. Therefore, until the appointed hour that God has ordained to open up a truth comes, He simply pulls a veil over that Scripture, preventing us from seeing it ahead of time, in its true depth. Then, when the anointed eye ordained to unveil it comes, the Lord simply removes the veil, and the truth stands out to him as plain as day. That is what the revelation of the Spirit of God does, and consequently, you can blaspheme, committing the unpardonable sin against the Holy Ghost, by attributing to the intelligence of a man, what only the Spirit of God can give! You can blaspheme the Word, and seal your eternal destiny! Yes, you can, although I pray you do not do that! The fact remains, brothers and sisters, that the Omniscient (ALL Knowing) God, knowing precisely how the Gospel would be made merchandise of, presently at this end time in Laodicea, men bringing utter shame and reproach to the Gospel, and to the

Name of the Lord Jesus, using Tithes to build Empires for themselves on this earth, ALL in the name of Preaching the Gospel, making the Gospel of Life, a gospel of money, **“mammon”** and materialism, a gospel of prosperity, therefore, God buried the truth of Tithes, in 1 Corinthians Chapter 9, and magnified Offerings in the New Testament writings. Which is precisely why, ALL these men out there, in preaching their gospel of **“mammon”**, and who use Tithes as their effective club, to make merchandise of the people, it is the Old Testament writings, such as Malachi Chapter 3, verses 8-10, that they readily see and use, because they just cannot bring it out of the New Testament, as they cry to the people every service day like a crank record, saying: **“Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In TITHES and OFFERINGS. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye ALL the Tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open**

you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.” What IF they could lay it out from the **N e w T e s t a m e n t** perspective?! Just think about that! Yet, despite this fact; despite their inability to show Tithing from the New Testament writings, and having to speak strictly from an Old Testament perspective on Tithing, just look at what men have used the message on Tithes to do on the earth as we speak! I say this to let us appreciate the Wisdom of Jesus Christ, who is the Wisdom of God, the Fountain of ALL True Divine Wisdom, and for the light that God is still shedding on His Word, for indeed, **the Holy Bible is A LIVING BOOK**, it is the Living Word of the Living God! (1 Cor. 1:24 and 30).

Church, having established Tithing under the New Testament, we must also know that there are certain fundamental principles that rule Tithing, and it is imperative (compulsory) that we also lay out these principles. The first thing we must understand, is that Tithing is not only for the Preachers of the Gospel, or just for the Pastors. There are other categories of

saints to which the use of Tithing also apply, which the Holy Bible also gives to us, even though, Tithing is predominantly for the sustenance of the Ministry, as was clearly spelt out in the Book of Numbers Chapter 18, which records from verse 21: **“And, behold, I have given the children of Levi ALL the Tenth in Israel for an inheritance”**, (which is Tithes), **“for their service which they serve, even the service of the Tabernacle of the Congregation.”** (Skipping to verse 24, the Torah says): **“But the Tithes of the children of Israel, which they offer as an heave offering unto the Lord, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.”** Nevertheless, the Book of Deuteronomy Chapter 26, verse 12, also provides: **“When thou hast made an end of Tithing all the Tithes of thine increase the third year, which is the Year of Tithing, and hast given it unto THE LEVITE”, (firstly), “THE STRANGER”, (secondly), “THE FATHERLESS”, (thirdly), “and THE WIDOW”, (fourthly and**

finally), ***“that they may eat within thy gates, and be filled.”*** This passage of Scripture, lets us clearly see that there are other classes of saints that Tithes are also to be used for, because it is not only for the pastors and preachers of the Gospel. We must remember the strangers, the fatherless, and the widows, in our midst, as well. There are certain rules, however, that Apostle Paul laid out specifically about widows, which bears upon the application of Tithes to them, and it is recorded in 1 Timothy Chapter 5, beginning from verse 3, which provides: ***“Honour widows that are widows indeed. But if any widow have children or nephews, let them learn first to shew piety at home, and to requite”*** (take care of) ***“their parents: for that is good and acceptable before God. Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. But she that liveth in pleasure is dead while she liveth”***, (a serious admonition that speaks to us all). ***“And these things give in charge, that they may be blameless. But if***

any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.” (Now watch verse 9): ***“LET NOT a widow be taken into the number”*** (of those that the Church will be responsible for, who is) ***“under threescore years old”***, (meaning, under sixty years of age, and she must also have the following conditions), ***“having been the wife of ONE MAN, Well reported of for good works; IF she have brought up children, IF she have lodged strangers, IF she have washed the saints’ feet, IF she have relieved the afflicted, IF she have diligently followed every good work. But the younger widows REFUSE: for when they have begun to wax wanton against Christ, they will marry.”*** Saints of God, therefore, when you hear any pastor say, ***“Tithes belong to the pastor; Tithes belong to the pastor”***, just know that you are looking at a money monger, a covetous man, because it does not only belong to the pastor! Otherwise, what are we going to do with the provision that God has given, that the widows, the strangers, and the fatherless, are also to be

taken care of from Tithes?! Moreover, Full-time Preachers of the Gospel, whose means of sustenance is the Tithes of the people of God, ought to be on a salary, a set stipend, just like Brother Branham was in his day, and likewise Brother Jackson was in his day, and not that ALL the Tithes belong to the ministry, for they certainly do not! There is a balance to Truth, a balance to everything, for God hates extremities! The payment of Tithes by the children of God, only allows the Ministry to have a stable and a guaranteed means of monthly support. And it is not that ALL Tithes that come into the coffers of the Church, belong to pastor or to the minister, for it certainly does not! Furthermore, even the Preachers who are being supported by Tithes, are also expected to pay Tithes of their salary to God, just as Abraham and Levi did. It is written in the Book of Nehemiah Chapter 10, verses 37-38: ***“And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the Priests, to the chambers of the house of our God; and the TITHES of our ground unto the***

Levites, that the same Levites might have the TITHES in ALL the cities of our tillage. And the Priest the son of Aaron shall be with the Levites, when the Levites take TITHES: and the Levites shall bring up the TITHE of the TITHES unto the house of our God, to the chambers, into the treasure house.” That there may be adequate provision in the house of God, for the support of the Ministry, because it is not what they are to consume on themselves in one day! Look at it, brothers and sisters, in this Ministry, the Lord has allowed the devil to touch the businesses and the trades of His children, who are supporting this great work of producing the Continuing Message of the Revealed Bible Truths of Jesus Christ, a work which began with the Ministry of Brother Branham. Consequently, we are seriously financially handicapped, and this was allowed, because God tries us all, and also because the lack of **“silver and gold”**, is the lot of the True Ministry! You cannot be rich materially, or financially, preaching God's absolute Truth! Hence, the Church, Bible Faith Tabernacle, owes a

lot of money which we have had to borrow, in order to do some of the things that we have been doing, day-in day-out, week-in week-out. The point is this: With the great demand for the Scribes around the globe, when someone suddenly pays some Tithes, a good number of times, we have even had to use this Tithe to pay for the printing of the Scribes, when the Tithes should really be for sustenance! And we have not been able to return any of the fund back into the Tithe coffers, simply because we just do not have the money to do so! But it is a sacrifice that we make with joy, for it is our personal choice, because we are not in this for money, and as such, we are rather happy to print the Scribes, than to use it to offset a little part of the huge salary arrears on the ground! For everything has its payday, and we are in this divine business for the eternal reward that it gives! After all, the road was also financially hard, not only for Brother Branham, but more particularly, it was extremely hard for our Master, the Lord Jesus Christ, just as we brought out in our message, titled, *There Was No Room For Truth In The Inn!* For this is

the straight and narrow way, the way of true revealed Faith!

Furthermore, saints of God, it is very needful to also point out, that when we pay our Tithes, we must know that we are not doing God a favour, because we are only sowing for ourselves, building up treasures in heaven for ourselves, because everything has its eternal consequences, eternal rewards, whichever way that reward goes, that is, whether it is good, or whether it is bad. Consequently, as the Bride of Christ, people bearing divine wisdom, and being the wisest class of people on this planet, we must realise that we cannot use our Tithes to force the hands of God, for that is what the Denominational people think they are doing, as that is what they are being taught. They think that by paying Tithes, they can use it to make their businesses grow; that by it, they are making a covenant with God, for which they can expect instant financial gain, divine protection, and good health, etcetera. I am not saying this to take away the reality of the law of sowing and reaping, as that is also a spiritual law, which has its place, being an undeniable spiritual fact.

Nevertheless, it is important that we also understand, that we cannot use the law of sowing and reaping to force the hands of God. In addition, I also want us to know that our payment of Tithes, has to be done with a pure motive, otherwise, God will utilise our Tithes, but we will have no reward for paying it. What do I mean by that? It is simply this: Do not pay Tithes because you want God to do something for you, or because you want Him to bless you, because that motive is clearly selfish; it is not done out of a pure heart, out of a pure motive. We should be able to pay our Tithes, out of a pure and grateful heart, knowing like Abraham, that God owns us, and that a Tenth is ALL what He has demanded of us, and that it is what rightfully belongs to God, for it is a just requirement of our devotion and service to Him. Hence, it is really not a gift, but God's righteous demand of us, for He owns a Tenth of our earnings; our Tithes belong to God; they are His. In other words, and as I stated earlier, Tithing is our duty, and not a gift to God, and hence, it is not what we can use to bargain, or to force His hand, for no man can force the hand of the Almighty

God with anything, and on any account, for it is just not possible, regardless of whatever right we may think that the letter of Malachi 3:10, gives to us! That Bible passage declares: **“Bring ye all the Tithes into the storehouse, that there may be meat in mine house, AND PROVE ME NOW HEREWITH, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”** As Bride saints, bearing a divine revelation, we must know that this proviso or provision of proving God, was stated to the saints under the law, but now, we are under the Covenant of Grace, just like Abraham, who paid Tithes, NOT IN ORDER TO PROVE GOD, BUT HE PAID TITHES, BY THE DIVINE REVELATION OF GOD, KNOWING THAT THE TENTH OF ALL WE HAVE BELONGS TO GOD, OUR MAKER, AS A BELIEVER'S RIGHTEOUS OBLIGATION, HIS RIGHTEOUS SERVICE AND HIS DEVOTION TO GOD! And as it is written, and as we have also scripturally proven, as the Bride of Jesus Christ, we are the royal children of

Abraham, who **“walk by Faith”**, a revealed Faith for which we are tried, and which trial can bring poverty along our way, regardless of the Tithes we pay! This is apart from the undeniable and irrefutable scriptural fact, that most of God's elect children are poor people, and their payment of Tithes, will never change this fact! I am only showing you the right way to look at this, for there is a right way to look at something, and there is a wrong way! There is also a right way to do something, and there is a wrong way, a bad way! We must follow the good way, for that is what will be profitable for us, for God wants us to do ALL things out of a pure motive! Under the Torah, the motive did not matter, as long as you did what the law required! But under the New Testament, the motive is what matters, and not really what a man does, however good it may seem! That is precisely why Apostle Paul gave us a serious warning in 1 Corinthians Chapter 13, verse 3, clearly proclaiming: **“And though I bestow ALL my goods to feed the poor, and though I give my body to be burned, and have not charity”**, (which is divine love, pure love, perfect

love, holy love, for whatever is done; if it is not done out of pure love, a pure motive, but out of a selfish motive, either to be seen, or to be praised by men, or in order to receive something in return by that act), **“IT PROFITETH ME NOTHING.”** Period! This is where the American expression, used with reference to the native American Indians, “*Indian giver*”, comes in. The Americans used it to describe a person who gives a gift, and later wants it back, or that he expects something in return, a blessing, for that gift, instead of giving just out of pure kindness, so that they can show themselves as children of God, for there is a marked difference in the two motives! Otherwise, we must ask: So, if you are not going to get something, a blessing, in return, will you not do good?! It is not for nothing that the Lord Jesus seriously admonished us, in the Gospel of Saint Luke Chapter 6, verses 30-36, saying: **“Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. AND AS YE WOULD THAT MEN SHOULD DO TO YOU, DO YE ALSO TO THEM LIKEWISE. For if ye love them which love you,**

what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. BUT LOVE YE YOUR ENEMIES, and DO GOOD, AND LEND, HOPING FOR NOTHING AGAIN; AND YOUR REWARD SHALL BE GREAT, AND YE SHALL BE THE CHILDREN OF THE HIGHEST: for He is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful”, (showing mercy for mercy sake, and love for love sake). The Lord Jesus also seriously warned us, not to advertise our good works, but to be discreet about it, otherwise, we have already had our reward, and we will get no reward for it from God, even though God will use what we have done. God loves humility and simplicity, and being discreet. In the Gospel of Matthew Chapter 6, verses 1-4, it is written: **“Take heed that ye do not your alms before men, to be seen of them :**

OTHERWISE YE HAVE NO REWARD OF YOUR FATHER WHICH IS IN HEAVEN. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. VERILY I SAY UNTO YOU, THEY HAVE THEIR REWARD” (ALREADY). **“But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret Himself shall reward thee openly.”** Brothers and sisters, we have to lay out all these principles, because of the total mess the religious world has made of Tithing and Giving, for they do it to receive the applause and the acclaim of men. And what a complete mockery they have made of Christian giving! As the eagles of God, we cannot afford to be caught in the same rot as Apostate Christendom! These are some of the divine principles that guide the administration of Tithes and Offerings, although our focus in this message is on Tithing, and not on Offerings, because there is no dispute in Christendom

concerning Offerings, only concerning Tithing. Hence, today, we have preachers fighting one another on Tithing, pulling it here and there. This one says: ***“Tithe is unscriptural for the New Testament Christians to pay, except Offering.”*** The other one says: ***“Christians are expected to pay Tithes to God”***, and the argument goes on and on, as they dispute with themselves on this issue. Yet, there is a truth somewhere on this subject, because it is strictly a Bible subject, and for every Bible issue, there must be, and there definitely is, a Bible answer! However, as we often say, there is a right way to look at something, and there is also a wrong way to look at that same thing. As the Bride of Jesus Christ, we must be able to look at things in the right way, simply because we are not following the traditions of men, their hand-me-down traditions, but we are following Jesus Christ in a true divine revelation of his Word, and that is what makes all the difference! It is not for nothing that we have a sure Word of promise, recorded in the Book of Zechariah Chapter 14, verse 7, which declares prophetically: ***“... AT***

EVENING TIME IT SHALL BE LIGHT.” And just because in the religious world, the men out there have totally bastardized and scandalized the issue of Tithes and Offerings, particularly when we see the most worldly, flashy, opulent, and highly repugnant lifestyles of the so-called men of God today, men who ought to be an example to the flock, men who are building empires in the name of the Lord, men who are buying personal Jet Planes, posh and exotic cars, expensive and flashy clothing, incessantly and brazenly fleecing the people for money, crying for Tithes, Offerings, and Pledges, day and night, every service day, peddling a material gospel, so that now, the Church goes, the so-called Christians, in turn, no longer want to pay Tithes! These money preachers, money mongers, go every service day to the Book of Malachi Chapter 3, verses 8, and cry to the people: ***“WILL A MAN ROB GOD? YET YE HAVE ROBBED ME. But ye say, Wherein have we robbed thee? IN TITHES AND OFFERINGS”!*** But they will not see the Promised Ministry of the End-Time Elijah, in the same Book of

Malachi, as laid out in Chapter 4, verse 6B! They can see Tithes, but not the Promised Ministry! They bombard the poor people constantly and relentlessly, demanding for Tithes, Offerings, and Pledges, and they live large on the Tithes and Offerings of the people, until Church goers are now fed up, particularly as they are not even receiving any benefit for their souls, for ALL the endless Tithes and Offerings that they pay! Hence, they now also go into extremes, and they no longer want to pay Tithes to God, because, to them, it is too much! But they will pay much more than a Tenth of their hard-earned money to the treasury of their nations, in Taxes, despite the colossal looting of these treasuries by politicians, year in and year out, because they do not have a choice, on account of the Law of man, for they will be jailed for Tax evasion if they do not pay! They no longer want to give God His due, God who they will face on the other side, and who they should even give more to, for God made them, and He gave them ALL that they have, with their abilities, including the very breath of life that they breathe, and He also

made them what they are; but it is the hefty Taxes to human governments they can pay, but not to God! THEY BEGRUDGE GOD, THEIR MAKER, OF A TENTH OF THEIR EARNINGS, BUT THEY GIVE CAESAR, MORE THAN TWENTY PERCENT OF THEIR EARNINGS! A Tenth is too much for God, but they can pay Millions of Dollars in Taxes to Caesar! What a world, what a God-hating apostate world! Why would I let the evil deeds of men in the Ministry, make me fall from my own steadfastness?! Just why would I allow what carnal preachers, merchandisers of the Gospel, are doing with Tithes and Offerings, make me stop performing my righteous duty to God, for which I will be duly rewarded by Him on the other side, as part of my Millennium Reward Package?! Come on! Because we are not paying Tithes on account of man, but on account of God, that the work of redemption can go on! With ALL the looting of government treasuries that are constantly and consistently going on around the nations of the world, year in and year out, yet people have not stopped paying Taxes

because of that, and they should not stop paying Taxes; but Church goers want to stop paying Tithes to God, whose reward is even just, and certain, and eternal! Do you not know what the Scripture says? It declares in James Chapter 4, verse 17: ***“Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”*** Because he is not ignorant! Again, it is written in Galatians Chapter 6, verse 9: ***“And let us not be weary in well doing: for in due season we shall reap, IF WE FAINT NOT.”*** It is also written in Matthew Chapter 24, verses 12: ***“And because iniquity”*** (unbelief) ***“shall abound”***, (right here at this end time), ***“the love of MANY SHALL WAX COLD”***, a sad reality we find today in the earth in Christendom, and we certainly do not want to be caught by this evil spirit of the day, the spirit of Laodicea. But as Jesus Christ admonished us in Mark Chapter 12, is precisely what we want to do, even as verse 30 provides: ***“And thou shalt love the Lord thy God with ALL thy heart, and with ALL thy soul, and with ALL thy mind, and with ALL thy strength: this is the first***

commandment”, the greatest commandment of all.

Brothers and sisters, you must know without any iota of doubt, that Tithing is upheld and sustained in the New Testament, otherwise, we have to ask: What are we going to do with 1 Corinthians Chapter 9, which declares in verses 9-10: ***“For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith He it altogether for our sakes? For our sakes”*** (in the New Testament Ministry), ***“no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope”***, firmly establishing the application of the position of the Torah under Grace, with respect to the sustenance of the Ministry! Then from verse 13, Saint Paul added: ***“Do ye not know that they which minister about holy things”*** (under the Old Testament, referring to the Old Testament Ministry), ***“live of the things of the Temple? and they which wait at the altar are partakers with the altar?”*** The relevant question we must keep asking, is this:

Exactly how did the Old Testament Ministry, ***“live of the things of the Temple?”*** And exactly what did they partake ***“with the altar?”*** These are the material and fundamental questions! Brothers and sisters, it was the Tithes of the children of Israel that they PARTOOK and LIVED BY, and I say that on the full and unquestionable authority of the Book of Numbers Chapter 18, verses 21 and 24, which declares plainly and categorically: ***“AND, BEHOLD, I HAVE GIVEN THE CHILDREN OF LEVI ALL THE TENTH IN ISRAEL FOR AN INHERITANCE, FOR THEIR SERVICE WHICH THEY SERVE, EVEN THE SERVICE OF THE TABERNACLE OF THE CONGREGATION... But the Tithes of the children of Israel, which they offer as an heave offering unto the Lord, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.”*** THEY ARE TO ***“LIVE OF THE THINGS OF THE TEMPLE”***, AND THEY ***“ARE PARTAKERS WITH THE ALTAR”***, WHICH SPECIFICALLY GIVES US THE TITHES OF THE PEOPLE! The Book of

Nehemiah Chapter 10, verse 37-38, says the same thing, giving us a second witness of the Holy Bible. Hence, in 1 Corinthians Chapter 9, Apostle Paul concludes, giving us an infallible and immutable truth of God for the New Testament Ministry, declaring in verse 14: ***“EVEN SO”***, (EVEN LIKEWISE, SIMILARLY), ***“hath the Lord ordained THAT THEY WHICH PREACH THE GOSPEL SHOULD LIVE OF THE GOSPEL.”*** HOW EXACTLY? WE MUST GO BACK TO VERSE 13: IT IS ON THE TITHES OF THE CHILDREN OF GOD! PERIOD! Brothers and sisters, this divine duty we will also most certainly perform, IF we are truly children of Abraham; IF we are the royal seeds of Abraham, the true children of Faith! (Heb. 7:1-10; Gal. 3:7-8). As we stated much earlier, IF the God of ALL Creation in His infinite wisdom, did not leave the Ministry that was established under the blood of bulls and goats, to be sustained by Offerings, which people rarely and barely pay, and which, when they pay, they offer only pittance to God, unlike the ***“poor widow”*** in Luke 21:1-4, who gave her ***“two mites”***, which was her ALL, in her impoverishment, but

rather, they were sustained by Tithes, it is impossible that the Unchanging God, whose ways never change, being absolutely perfect in ALL His ways, would make Offerings the means of sustenance for the Ministry established under the blood of the Son of God! HERE I STAND! That is precisely why in the entire New Testament, where Offerings or Bounties are written, it is majorly tied to helping the needy saints, and not to the Ministry, even though we have a few passages where the saints also gave Freewill Love Offerings to the Ministry, and I say that on the full and unquestionable authority of 1 Corinthians Chapter 16, verses 1-2, and 2 Corinthians Chapter 9! This scriptural fact, settles and concludes the whole matter! Because we must then ask: If Offerings are not tied in these very passages of Scripture to the sustenance of the Ministry, then, what is the means of their sustenance, because God must have a written means for the sustenance of the New Testament Ministry?! He has to! For this means; for this provision, brothers and sisters, you have to come directly to 1 Corinthians Chapter 9, verses 7-14, which brings us back, and ties in with, the Old

Testament provision on this matter, which is nothing but Tithes, a divine truth which Hebrews Chapter 7, verses 1-10, also gives us, as a second infallible witness of the Holy Scriptures! When men do not know their A, B, C's, it is not Queen's English they will understand; for a man who does not even know his 1, 2, 3, most certainly cannot teach Algebra! The mere fact that a man can write, that he has the ability to write, does not confer upon him the divine right to do so on spiritual matters, venturing into the terrain of the holy things of the Spirit of God, because that is where he will show himself up! We can get away with a lot of mistakes and misstatements, in spontaneous oracular preaching, because people only follow the main thought projection; but when it comes to writing in order to teach a truth of God, you must be divinely gifted and anointed to do so, or your folly will be made manifest to the whole world, for intruding into the Office of the End-Time Scribes! (Matt. 13:52). As it is written in Hebrews Chapter 5, verse 4: **“AND NO MAN taketh this honour unto himself, BUT HE THAT IS CALLED OF GOD, AS WAS AARON.”** We must know

what the day is saying, and we must know precisely where we are, within the revealed programme of God's great plan of universal redemption. Brothers and sisters, in bringing our message to a firm conclusion, we must understand, that the change in the Order of the Levitical Priesthood, to that of the Melchisedec Priesthood, under which Jesus Christ's High Priestly Ministry falls, does not take away the means of the sustenance of the Ministry, and neither does it have anything to do with the issue of the sustenance of the Ministry; it has absolutely no bearing upon the issue of Tithes and Offering, ***“rightly dividing the Word of Truth.”*** (2 Tim. 2:15; Heb. 7:11-28). That is why we have not been called to carry the mere letter of the New Testament, but we have been called to carry the divine revelation of the Word of God! And if we truly possess this divine revelation, speaking with regards to the Office of Melchisedec, expressed in Hebrews Chapter 7, IT STANDS INVIOLEATE, that we cannot use verses 11-28, to deny or knock out verses 1-10, of the same Chapter of Hebrews; for there is perfect harmony and consistency in the

revelation of God, God's revelation being absolutely One! The scripturally irrefutable truth remains, that the change in the Order of the Levitical Priesthood, to that of the Melchisedec Priesthood, has absolutely nothing to do with the issue of Tithing, and neither does it nullify the Tithing that God established through Abraham, by divine revelation, and which Tithing God also upheld by the Law, speaking of the sustenance of the Ministry under Grace, FOR THE GOD OF THE OLD TESTAMENT, IS THE GOD OF THE NEW TESTAMENT! As Brother Branham would put it: ***“THE JEHOVAH OF THE OLD TESTAMENT, IS IN JESUS OF THE NEW TESTAMENT”***, FOR OUR GOD IS ONE, AND HIS WAYS REMAIN THE SAME, FOR HE IS PERFECT IN ALL HIS WAYS!

In closing, I will say this to Brother Tunji Taiwo, and I say it humbly and sincerely: You do not have the truth on this matter, for you do not have any revelation, not an ounce of divine revelation! You are only carrying the letter of the New Testament, which is precisely why you have taken the issue of Tithing

into an extreme, and by this, you are only adding to the confusion in Christendom, and it undoubtedly proves that your book is not God inspired! That was why I warned you, that there is not One Jot of Scripture, that Tithing contradicts or Nullifies, in the whole entire Bible! So, just how do you knock something that is not erroneous, when it has to offend the Word of God in order to be an error?! Come on! You are not defending Truth by that, as you have no clue to what Truth is! Moreover, my position firmly and perfectly harmonises with that of William Branham, the end-time Elijah-Star Messenger to this Laodicean Age, and it also perfectly harmonises with that of Raymond Jackson, the Chief Apostle to this Last Age, both who upheld Tithing! On page 39 of your book under reference, Brother Tunji, you even acknowledged the position of Elijah, for you clearly stated: ***“And because William Branham made statements to the fact THAT TITHE IS NECESSARY FOR THE NEW TESTAMENT BELIEVERS, does not make his word the absolute... The Bible is the final authority on any scriptural subject. For***

this reason, it is written, “Let God be true, but every man a liar” (Rom. 3:4). But I am not saying the Prophet was a liar. God did not deem it necessary to reveal it to William Branham in his days, because God purposed to let the Brides’ Five-Fold Ministry take care of every LOOSE END in this hour...” And it is you, Brother Tunji, that the Lord is using to tie those very Loose-ends of the Message of the Elijah-Star Messenger to this Laodicean Age! My, oh, my! More importantly, and above the testimonies of Brother Branham and Brother Jackson on this matter, brothers and sisters, my position is firmly established upon, and totally vindicated by, the Word of God, both Old and New Testaments! In total contrast, Brother Tunji, you are only carrying the Letter of the New Testament on Offerings, which letter kills, which is precisely why you have taken a lot of Scriptures out of their true revelatory perspective! What is more, Tithing had already been established by God through Abraham, the father of ALL those who would live faithfully to God, in a divine revelation, one which Jacob also bore, ever before the Torah was

given. And even when the Torah was given, it still also established Tithing, which Abraham had received by the divine revelation of God, God preaching the Gospel to Abraham! (Gal. 3:7-8). I do not know how people read their Bibles, but a man can carry the letter of the Word, and think that he has something wonderful for which he must have an audience, not wanting to accept the absolute and immutable truth, that God has an original divine order, for the unveiling of His inspired written Word, which is none other than the Apostolic Ministry! And if all you want to do is to sit on this issue of Tithes, not wanting to be established in the Present and the Continuing Light of the Word of God, for the adornment of your soul, in true preparation for the return of Jesus Christ: Then sit on your Tithe projection; sit on your so-called revelation, and let us see just how that will prepare you, or anyone that is listening to you, for the rapture! Let me tell you now: Brother Tunji, I do not have time for things like this, for I have better things to do with my time! We debated on this issue many years ago, and now, about fifteen years later, you are still coming to bombard us with the same thing,

something we can never take, and that we will never take, regardless of what anyone thinks about our stand! This relentless bombardment by Brother Tunji, is precisely what the Lord has used today, to force me to address this issue of Tithing, in order to give the children of God around the world, some much deserved peace. And to think that with ALL that he wrote, in firm, blatant, and complete denial of the application of Tithes in the New Testament, yet, on pages 36-37, clearly admitting the truth, Brother Tunji now stated: ***“Moreover, if you would compare 2 Cor. 9:7 with Malachi 3:8-10, you would ascertain that Offerings and Tithes was performed out of compulsion of the Law, a pattern quite different from the New Testament disposition on Freewill. The giver is expected to give willingly, OR BY REVELATION OF THE HOLY SPIRIT AS WAS THE CASE WITH ABRAHAM AND JACOB.”*** (Now listen once again to this): ***“YOU SHOULD HOWEVER, NOT FORGET THAT THE SPIRIT OF TITHING IS STILL PRESERVED IN THE NEW TESTAMENT, BASED ON DIVINE REVELATION OR***

MOTIVATION FROM GOD”, (A TRUTH I HAD LAID OUT BEFORE HIM, BACK IN 1996, WHICH HE WOULD NOT TAKE)! And since he has made this open admission, we must ask Brother Tunji: IF the Spirit of Tithing is preserved in the New Testament, then, WHAT IS YOUR BOOK ALL ABOUT?! WHY WRITE ALL THAT YOU HAVE WRITTEN, FIRMLY AND CATEGORICALLY DENYING THE APPLICATION OF TITHES IN THE NEW TESTAMENT, ONLY TO FINALLY ADMIT IN ANOTHER BREATH, THAT TITHING EXISTS IN THE NEW TESTAMENT, FOR ITS SPIRIT IS PRESERVED?! Brother Tunji, you are a very confused, and most confusing preacher, and I say that with all respect, for we are nothing of ourselves! My! Having made this open admission, now listen to the incredible thing he says next, completely overturning himself, declaring about Tithing: “It is to be performed, NOT AS TITHE, BUT AS AN OFFERING, so that it will not be made a legalistic obligation as we see in the so-called Churches today.” What a load of rubbish! It is either that Tithing applies, or it does

not apply, for it cannot apply as an Offering, because that is confusing the picture, and only confused men draw confused pictures! Brothers and sisters, I could say more concerning Tithes, as it devolves, not only on our earnings, but also on the gifts that we receive, just as Abraham paid Tithes from the proceeds of war, separate from what he earned from animal husbandry, which was his main occupation. Remember, however, that Tithes and Offerings are not our message, for our Message is Jesus Christ in his divine scriptural revelation. Nevertheless, I will tell you this, that if you are a royal seed of Abraham, the Spirit of God will most certainly deal with you, exactly as He dealt with Abraham and Jacob, to give God a Tenth of what you earn. We cannot compel people to pay their Tithes, and neither can we compel them to give Offerings either! But I always know this: God deals with His elect children, to get them to do His will, in ways we just cannot tell, for we serve a supernatural God, who has supernatural ways. That is precisely why I always tell people: If God is not moving His own children to support this thing, this great

work, I will not kill myself trying to make them support it, and that is a fact! If God is not moving you, I cannot move you either! And IF what we are standing for; IF the revealed Truth of Jesus Christ that we are standing for, is not enough to motivate you to pay your Tithes, and to give generously and sacrificially towards God's cause, I cannot motivate you! IF you do not have a true appreciation for the grace that God has bestowed onto you, the great privilege that you have, by being led into the true light of Jesus Christ, this Continuing and Climaxing Light of the Word, that is shining so bright, and shining as never before, right here at this evening time, much enough to support what God is doing, I do not need you to! So, we believe in paying Tithes and giving Offerings, under the New Testament, but that is not our message: WE PREACH THE UNSEARCHABLE RICHES OF CHRIST THE WORD OF GOD,

BECAUSE THIS WORLD IS NOT OUR HOME, AND IT IS HOME GOING TIME! Saints of God, I do not care for how much the preachers are abusing the provision of Tithes and Offerings out there; it is their job to abuse it, because the Scriptures that speak of men merchandizing the Gospel at this end time, have to be fulfilled! (2 Pet. 2:1-3). The fact remains, brothers and sisters, that we cannot take away Tithing, as the means of the sustenance of the Ministry that God is using to accomplish His great plan of redemption, particularly under the New Covenant, a Ministry that was foreshadowed by the Ministry of the Old Testament! Nevertheless, it is not something we preach, even though it has become necessary that we establish the saints in the truth of this ordinance, so that we can render our just and righteous duty to God, just as we render our Taxes to Caesar. At the end of the day, saints of God, the issue of Money or Tithing, is not what is going to add to

our spiritual stature, because Spiritual growth does not come by Tithes and Offerings, but by faithfully following Jesus Christ in his Present and Continuous divine revelation of the Holy Scriptures, for in his divine revelation alone, is life eternal. Outside of that, you can pay ALL the Tithes and Offerings you want, you will still remain here to face the Antichrist, unless you walk in the light of the revealed Bible Faith of Jesus Christ! That is precisely why our spiritual growth does not come by Tithes and Offerings, contrary to what Brother Tunji Taiwo has said, for he claims to have added to our statural growth by his book on Tithes, which erroneously and stoutly denies the application of Tithing under the New Testament Dispensation, which is nothing but plain hogwash! Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

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131. The Revelation Of Jesus Christ To The Church Ages - Part 5: The Sardisean Church Age (July 2019)
132. The Revelation Of Jesus Christ To The Church Ages - Part 6: The Philadelphian Church Age (July 2019)
133. The Revelation Of Jesus Christ To The Church Ages - Part 7A: The Laodicean Church Age (August 2019)
134. The Revelation Of Jesus Christ To The Church Ages - Part 7B: The Laodicean Church Age (August 2019)
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136. The Revelation Of Jesus Christ To The Church Ages - Part 7D: The Laodicean Church Age (August 2019)
137. A Close Look At Tithing (September 2019)

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74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
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80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
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84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
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89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
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93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)
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102. The Fan, And The Ending Ministry - Part 2 (January 2017)
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105. Remember Lot's Wife - Parts 1 & 2 (April 2017)
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113. The Place Of Prophecy, And Its Judgement - Parts 4 & 5 (February 2018)
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129. The Revelation Of Jesus Christ To The Church Ages - Part 3: The Pergamean Church Age (June 2019)
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23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
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26. Genesis: The Eden Of Man (March 2008).
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29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
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36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumbline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
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40. The Beautiful Bride - Part 1 (February 2010)
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42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
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48. Joel's Army (April 2011).
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66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
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68. The Application of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2019 are as follows:

November Convention: 14th - 17th, 2019.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

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2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
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9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
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14. They Came To Present Themselves, Parts 1&2 (July 2007).
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16. The Promise To The Overcomer, Parts 1-3 (July 2007).
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19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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